# AGENDA CITY OF PLYMOUTH

**City Council** 

#### **REGULAR MEETING**

THURSDAY, MARCH 14, 2024

Council Chambers 9426 Main Street, Plymouth, California



#### Marianne Akerland, Mayor

Michael McLaughlin, Vice Mayor Doug Sim, Council Member

Peter Amoruso, Council Member Keith White, Council Member

<u>PLEASE NOTE:</u> The Council may take up any agenda item at any time, regardless of the order listed. Action may be taken on any item on the agenda. **Members of the public** who wish to speak may be subject to a three (3) minute maximum time limit when addressing the Council, and/or the City may require speaker identification sheets be submitted to the Deputy City Clerk prior to being called upon by the Mayor to provide public comment.



#### CITY OF PLYMOUTH CITY COUNCIL REGULAR MEETING AGENDA Thursday, March 14, 2024 6:30 PM

In-person participation by the public is permitted. Members of the public not attending in-person may submit written comments prior to the meeting by emailing your comment to the Deputy City Clerk at <a href="mailto:vmchenry@cityofplymouth.org">vmchenry@cityofplymouth.org</a> before 3:30 PM on the day of the meeting. Emailed public comments will be distributed to the City Council and made part of the official record.

#### Marianne Akerland, Mayor

Michael McLaughlin, Vice Mayor Peter Amoruso, Council Member Douglas Sim, Council Member Keith White, Council Member

#### **MISSION STATEMENT**

The City of Plymouth preserves our small-town atmosphere and provides fiscally responsible services that fulfill public needs while protecting their quality of life.

This meeting will be recorded. Council Chambers are wheelchair accessible. Special accommodation may be requested by contacting the Deputy City Clerk 72 hours before the meeting. <u>Please silence all cell phones or similar devices</u>.

#### 1. CALL TO ORDER/ROLL CALL:

- Roll Call
- Pledge of Allegiance

#### 2. APPROVAL OF CITY COUNCIL REGULAR MEETING AGENDA OF MARCH 14, 2024

#### 3. PUBLIC COMMENT:

Under provisions of the Government Code, citizens wishing to address the Council for any matter not on the agenda may do so at this time. Please submit a completed Speaker Submittal Form to the Deputy City Clerk. Comments are limited to three minutes or less and speakers are requested to state their name and community of residence. For public comments on agendized items, speakers will be called by the Mayor at the point on the agenda when the item will be heard. The City Council is prohibited from materially discussing or acting on any item not on the agenda unless it can be demonstrated to be of an emergency nature or an urgent need to take immediate action arose after the posting of the agenda.

#### 4. PRESENTATIONS/PROCLAMATIONS/APPOINTMENTS: NONE

#### 5. CONSENT CALENDAR ITEMS:

All matters listed under the Consent Calendar are to be considered routine by the City Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, members of the Council, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action.

- 5.1 CORRESPONDENCE
- 5.2 APPROVE THE REGULAR MEETING MINUTES OF FEBRUARY 22, 2024
- 5.3 ACCEPT THE FEBRUARY WARRANT REGISTER
- 5.4 APPROVE THE JOB CLASSIFICATIONS AND PAY RATE FOR HEAD LIFEGUARD, LIFEGUARD, AND RECREATION AIDE
- 6. PUBLIC HEARINGS: NONE
- 7. REGULAR AGENDA ITEMS:
  - 7.1 ADOPT RESOLUTION NO. 2024-02 AWARDING A CONSTRUCTION CONTRACT TO LGM CONSTRUCTION FOR THE PLYMOUTH FIRE STATION IMPROVEMENT PROJECT IN THE AMOUNT OF \$187,345.75

RECOMMENDATION: ADOPT THE RESOLUTION AS PRESENTED

AWARDING THE CONTRACT AND DEEMING THE PROJECT CATEGORICALLY EXCLUDED UNDER NEPA (24 CFR 58.35(A)(3)(III)) AND EXEMPT UNDER CEQA AS CLASS 1 PROJECT

(SECTION 15301)

7.2 AUTHORIZE AN ADDITIONAL \$49,706.30 IN CITIZENS OPTIONS FOR PUBLIC SAFETY (COPS) FUNDS, IN ADDITION TO THAT WHICH WAS PREVIOUSLY AUTHORIZED IN 2021, FOR THE PURCHASE OF TWO SHERIFF PATROL VEHICLES IN THE COMBINED AMOUNT OF \$206,139.46

RECOMMENDATION: APPROVE THE INVOICE OF \$206.139.46 AND

THE OVERAGE OF \$49,706.30 FROM THE PREVIOUS AUTHORIZATION OF \$190,000 FOR TRAILERS AND VEHICLES TO BE PAID OUT OF

**COPS FUNDS** 

7.3 RECEIVE REPORT FROM CITY COUNCIL SHERIFF CONTRACT SUBCOMMITTEE

RECOMMENDATION: PROVIDE DIRECTION FOR NEXT STEPS.

INCLUDING DEFINING BUDGET PARAMETERS FOR CONTRACT, FORMAL RFP OR RFQ PROCESS AND ANY OTHER IMPORTANT

**FACTORS** 

- **8. COUNCIL/STAFF COMMUNICATIONS –** Brief reports on matters of general interest
  - 8.1 CITY MANAGER'S REPORT

- 8.2 MAYOR & COUNCIL MEMBERS' REPORTS
- 8.3 COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS
- 9. CLOSED SESSION: NONE
- 10. ADJOURNMENT

#### **ADDITIONAL INFORMATION**

Public documents related to an item on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the Deputy City Clerk's office located in Plymouth City Hall and at the time of the meeting. Persons interested in proposing an item for the City Council Agenda should contact a member of the City Council, or the City Manager.

#### **NOTICE:**

As presiding officer for this meeting, the Mayor has the authority to preserve order at all City Council meetings, to remove or cause the removal of any person from any such meeting for disruptive conduct, and to enforce the rules of the Council.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the Deputy City Clerk's Office at (209) 245-6941 prior to the meeting.

#### **CERTIFICATION OF POSTING OF AGENDA**

I, Victoria McHenry, Deputy City Clerk for the City of Plymouth, declare that the foregoing agenda for the March 14, 2024, Regular Meeting of the Plymouth City Council was posted and available for review on March 11, 2024, at the City Hall of the City of Plymouth, 9426 Main Street, Plymouth, California, 95669. The agenda is also available on the city website at cityofplymouth.org.

Signed at Plymouth, California

//s//

Victoria McHenry Deputy City Clerk

# 5.1 CORRESPONDENCE NONE

# **5.2**



### CITY OF PLYMOUTH CITY COUNCIL REGULAR MEETING MINUTES DRAFT

Thursday, February 22, 2024 6:30 PM

In-person participation by the public is permitted. Members of the public not attending in-person may submit written comments prior to the meeting by emailing your comment to the Deputy City Clerk at <a href="mailto:vmchenry@cityofplymouth.org">vmchenry@cityofplymouth.org</a> before 3:30 PM on the day of the meeting. Emailed public comments will be distributed to the City Council and made part of the official record.

#### Marianne Akerland, Mayor

Michael McLaughlin, Vice Mayor Peter Amoruso, Council Member Douglas Sim, Council Member Keith White, Council Member

#### MISSION STATEMENT

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1. CALL TO ORDER/ROLL CALL:

COUNCIL MEMBERS PRESENT: Marianne Akerland, Mayor, Peter Amoruso, Keith

White

**COUNCIL MEMBERS ABSENT**: Vice Mayor, Michael McLaughlin, Doug Sim

STAFF/ADVISORY PRESENT: Margaret S. Roberts, City Manager; Frank

Splendorio, City Attorney, Victoria McHenry, Deputy City Clerk, Dana Knight, Zoom Technician, Erica

Fraser, Senior Planner

STAFF/ADVISORY ABSENT: McLean Sonnenberg, City Clerk, Joyce

Czerwinsky, City Treasurer

Flag Salute Led By: Mayor Akerland

### 2. APPROVAL OF CITY COUNCIL REGULAR MEETING AGENDA OF FEBRUARY 22, 2024

Mayor Akerland requested to have Item 7.3 tabled. Motion made by Council Member White, second by Council Member Amoruso to approve the meeting agenda with Item 7.3 tabled. Motion passed by a roll call vote 3-0-2 with Vice Mayor McLaughlin and Council Member Sim absent.

3. PUBLIC COMMENT:

Erika Simmons from the Amador Childcare Council came to give us an overview of what they offer. She also gave notice of two surveys that will give them the data they need to update their needs assessment. The surveys will be linked to the City webpage. She will return this summer to let us know their plan.

Jamie Lubenko from Fiddletown complimented the Public Works Department on how nice the landscaping on the round-a-bout looks.

- 4. PRESENTATIONS/PROCLAMATIONS/APPOINTMENTS: NONE
- 5. CONSENT CALENDAR ITEMS:
  - 5.1 CORRESPONDENCE
  - 5.2 APPROVE THE REGULAR MEETING MINUTES OF FEBRUARY 8, 2024

Motion made by Council Member White, second by Council Member Amoruso to approve the consent calendar. Motion passed by a roll call vote 3-0-2 with Vice Mayor McLaughlin and Council Member Sim absent.

- 6. PUBLIC HEARINGS: NONE
- 7. REGULAR AGENDA ITEMS:
  - 7.1 REVIEW AND PROVIDE DIRECTION ON A POTENTIAL MEET AND CONFER WITH THE IONE BAND OF MIWOK INDIANS REGARDING THE TRIBAL INITIAL STUDY/MITIGATED NEGATIVE DECLARATION FOR THE CASINO PROJECT

RECOMMENDATION:

REVIEW PRELIMINARY LIST OF ISSUES AND PROVIDE DIRECTION TO STAFF TO PROCEED WITH MEET AND CONFER PROCESS WITH TRIBE

D.W. "Butch" Cranford from Plymouth appreciated the thorough staff report. He feels as if the tribe's document is flawed. Mr. Cranford would like the map to be corrected before the Council meets and confers. He stated the information in the report is outdated and strongly recommended the Council not enter into an agreement with the tribe.

Jon Colburn from Plymouth appreciated that the tribe wanted to meet and confer. He brought up several issues in the past that NCIP had with the tribe. Mr. Colburn feels that the tribe will build a bigger casino once they get established.

Jamie Lubenko from Fiddletown stated she owns land that is very close to the tribal land. She questioned if the City, County or State has the authority to change things once the casino had started could they enforce the contract agreements. Ms. Lubenko cited that the well data that the tribe provided was 20 years old. She questioned the impact of three 24-hour pumping wells and how that would affect the agricultural lands around the area. Ms. Lubenko also cited concerns regarding crime, fire, and gambling addiction issues.

Craig Baracco from Foothill Conservancy stated his team is reviewing the documents. He attended tonight to hear feedback from the public. Mr. Baracco urged the Council to meet and confer to try to cooperate with the tribe to come to an agreement.

Mike Lubenko from Fiddletown felt the tribe's report was out of date and incomplete. He wanted the Council to keep the future of Plymouth in mind when making their decision.

After Council discussion it was decided by consensus to move forward with ongoing analysis and research. The City staff along with the current Ad Hoc Committee to meet and confer with the tribe.

#### 7.2 DISCUSS AND PROVIDE DIRECTION ON SUMMER 2024 POOL OPERATIONS

RECOMMENDATION: PROVIDE DIRECTION ON HOW TO PROCEED WITH SUMMER 2024 POOL OPERATIONS INCLUDING WHETHER CITY SHOULD TAKE OVER OPERATIONS

After discussion the Council decided by consensus to move forward for the City to take over the pool operations.

7.3 RECEIVE AND DISCUSS MID-YEAR BUDGET REVIEW AND CONSIDER MID-YEAR ADJUSTMENTS

RECOMMENDATION: APPROVE MID-YEAR BUDGET ADJUSTMENTS
This Item was tabled.

#### 8. COUNCIL/STAFF COMMUNICATIONS

#### 8.1 CITY MANAGER'S REPORT

City Manager Roberts noted that she would be out of town for the 3/14/2024 meeting. She stated that bid openings for the Fire Station Project would take place next Thursday, and the award of the bid would come to the Council at the 3/14/2024 meeting. Weber Ghio will be at that meeting to make the presentation. City Manager Roberts announced that the Amador County Fair has announced this year's theme of "Going for the Gold!". She stated that the City would be reaching out to the Ambassadors to see if they would like to volunteer to decorate our City window like last year. The City is planning a family event in the park on April 13<sup>th</sup>.

#### 8.2 MAYOR & COUNCIL MEMBERS' REPORTS

Council Member White noted that it is National Future Farmers of America Week. He stated that his Mother was the first female FFA Member in Amador County.

#### 8.3 COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

Mayor Akerland would like to discuss having the positions of City Clerk and Treasurer to be appointed instead of elected. City Manager Roberts said that she is working on bringing this issue back to the Council soon. Mayor Akerland also asked to revisit and follow up on the discussion about the 49er Village and possible solutions to address the issue of stays vs. permanent residences.

9. CLOSED SESSION: NONE

10. ADJOURNMENT: 7:46 pm

# **5.3**

03/04/24 16:01:07

### CITY OF PLYMOUTH Check Register for Wells Fargo Checking For the Accounting Period: 2/24

Page: 1 of 2 Report ID: AP300

Claim Checks

| Check # | Type | Vendor | #/Name                             | Check Amount | Date Issued | Period<br>Redeemed | Claim # | Claim<br>Amount |
|---------|------|--------|------------------------------------|--------------|-------------|--------------------|---------|-----------------|
| 29022   |      | 370    | 4LEAF, INC.                        | 10296 00     | 02/08/24    |                    |         |                 |
| 27022   | 5    | 370    | THEAT, INC.                        | 10250.00     | 02/00/24    |                    | CL 2169 | 10296.00        |
| 29023   | S    | 26     | AMADOR COUNTY FAIR                 | 715.00       | 02/08/24    |                    | CL 2151 | 715.00          |
| 29024   | S    | 34     | AMADOR WATER AGENCY                | 29801.55     | 02/08/24    |                    | CL 2135 | 29801.55        |
| 29025   | S    | 66     | CALIFORNIA LABORATORY SERVICES     | 360.00       | 02/08/24    |                    |         |                 |
| 29026   | S    | 69     | CARBON COPY INC.                   | 66.61        | 02/08/24    |                    | CL 2165 | 360.00          |
| 29027   | S    | 261    | CIRA                               | 21 00        | 02/08/24    |                    | CL 2137 | 66.61           |
|         |      |        |                                    |              |             |                    | CL 2166 | 21.00           |
| 29028   | S    | 76     | CLARK PEST CONTROL                 | 313.00       | 02/08/24    |                    | CL 2133 | 313.00          |
| 29029   | S    | 78     | COMCAST                            | 141.44       | 02/08/24    |                    | CL 2132 | 141.44          |
| 29030   | S    | 94     | DEPT OF TRANSPORTATION             | 776.82       | 02/08/24    |                    |         |                 |
| 29031   | S    | 106    | FERGUSON ENTERPRISES INC           | 155.33       | 02/08/24    |                    | CL 2118 | 776.82          |
| 29032   | S    | 124    | HINDERLITER DE LIAMAS & ASSOCIATES | 300.00       | 02/08/24    |                    | CL 2170 | 155.33          |
|         |      |        |                                    |              |             |                    | CL 2117 | 300.00          |
| 29033   | S    | 147    | LEDGER DISPATCH                    | 288.40       | 02/08/24    |                    | CL 2167 | 288.40          |
| 29034   | S    | 89     | MICHELE GERMAN-DAVIS               | 1300.00      | 02/08/24    |                    | CL 2148 | 1300.00         |
| 29035   | S    | 178    | PACIFIC GAS & ELECTRIC             | 1826.62      | 02/08/24    |                    |         |                 |
| 29036   | S    | 181    | PAYCHEX INC.                       | 1323.84      | 02/08/24    |                    | CL 2163 | 1826.62         |
| 29037   | S    | 253    | PLYMOUTH ACE HARDWARE              | 1223 99      | 02/08/24    |                    | CL 2147 | 1323.84         |
|         |      |        |                                    |              |             |                    | CL 2158 | 1223.99         |
| 29038   | S    | 360    | Plymouth Foothills Rotary          | 161711.68    | 02/08/24    |                    | CL 2164 | 161711.68       |
| 29039   | S    | 193    | QUALITY CODE PUBLISHING            | 1115.00      | 02/08/24    |                    | CL 2161 | 1115.00         |
| 29040   | S    | 201    | SHENANDOAH STATION                 | 1365.20      | 02/08/24    |                    |         |                 |
| 29041   | S    | 251    | TELPLEX COMMUNICATIONS             | 25.19        | 02/08/24    |                    | CL 2127 | 1365.20         |
| 29042   | S    | 369    | TOMMY'S GARAGE INC.                | 2380 08      | 02/08/24    |                    | CL 2143 | 25.19           |
|         |      |        |                                    |              |             |                    | CL 2162 | 2380.08         |
| 29043   | S    | 240    | US POSTAL SERVICE                  | 188.00       | 02/08/24    |                    | CL 2168 | 188.00          |
| 29044   | S    | 26     | AMADOR COUNTY FAIR                 | 189.00       | 02/22/24    |                    | CL 2175 | 189.00          |
| 29045   | S    | 35     | AMADOR WATER AGENCY                | 14900.25     | 02/22/24    |                    |         |                 |
|         |      |        |                                    |              |             |                    | CL 2134 | 14900.25        |

03/04/24 16:01:07 CITY OF PLYMOUTH

Check Register for Wells Fargo Checking

For the Accounting Period: 2/24

Page: 2 of 2 Report ID: AP300

Claim Checks

| Check # | Type V | endor #/Name                            | Check Amount | Date Issued | Period<br>Redeemed | Claim #  | Claim<br>Amount |
|---------|--------|-----------------------------------------|--------------|-------------|--------------------|----------|-----------------|
|         |        |                                         |              |             |                    |          |                 |
| 29046   | S      | 254 AT&T                                | 429.69       | 02/22/24    |                    |          |                 |
| 29047   | S      | 256 AT&T                                | 21 57        | 02/22/24    |                    | CL 2124  | 429.69          |
| 29047   | 5      | 250 A1&1                                | 31.5/        | 02/22/24    |                    | CL 2125  | 31.57           |
| 29048   | S      | 41 AT&T MOBILITY                        | 358.78       | 02/22/24    |                    | 02 2123  | 51.57           |
|         |        |                                         |              |             |                    | CL 2153  | 358.78          |
| 29049   | S      | 45 BEST BEST & KRIEGER                  | 10902.09     | 02/22/24    |                    |          |                 |
| 00050   |        | ((                                      | 1550 00      | 00/00/04    |                    | CL 2129  | 10902.09        |
| 29050   | S      | 66 CALIFORNIA LABORATORY SERVICES       | 1559.00      | 02/22/24    |                    | CL 2176  | 1559.00         |
| 29051   | S      | 69 CARBON COPY INC.                     | 388.24       | 02/22/24    |                    | CE 2170  | 1337.00         |
|         |        |                                         |              |             |                    | CL 2172  | 388.24          |
| 29052   | S      | 75 CITY OF PLYMOUTH                     | 434.88       | 02/22/24    |                    |          |                 |
|         |        |                                         |              |             |                    | CL 2119  | 434.88          |
| 29053   | S      | 323 CSG CONSULTANTS, INC                | 4247.50      | 02/22/24    |                    | GT 01.74 | 4047 50         |
| 29054   | S      | 334 FIRE RISK MANAGEMENT SERVICES       | 3095 77      | 02/22/24    |                    | CL 2174  | 4247.50         |
| 25051   | b      | 331 TINE KIOK PHIMOLEMENT BERVICES      | 3033.77      | 02/22/21    |                    | CL 2141  | 3095.77         |
| 29055   | S      | 73 FIRST-CITIZENS BANK & TRUST CO       | 228.43       | 02/22/24    |                    |          |                 |
|         |        |                                         |              |             |                    | CL 2128  | 228.43          |
| 29056   | S      | 141 KAMPS PROPANE SERVICES GROUP INC.   | 934.08       | 02/22/24    |                    |          |                 |
| 29057   | S      | 147 LEDGER DISPATCH                     | 222 02       | 02/22/24    |                    | CL 2156  | 934.08          |
| 29037   | 5      | 147 BEDGER DISFAICH                     | 322.92       | 02/22/24    |                    | CL 2173  | 322.92          |
| 29058   | S      | 164 NBS                                 | 3210.00      | 02/22/24    |                    |          |                 |
|         |        |                                         |              |             |                    | CL 2146  | 1585.00         |
|         |        |                                         |              |             |                    | CL 2154  | 1625.00         |
| 29059   | S      | 176 PACE SUPPLY CORP                    | 1225.93      | 02/22/24    |                    | GT 01.55 | 1005 03         |
| 29060   | S      | 178 PACIFIC GAS & ELECTRIC              | 2885 01      | 02/22/24    |                    | CL 2177  | 1225.93         |
| 2,000   | 5      | 170 FACIFIC GAS & BEBCIRIC              | 2003.01      | 02/22/24    |                    | CL 2131  | 2885.01         |
| 29061   | S      | 229 THATCHER COMPANY of CALIFORNIA, INC | 5588.44      | 02/22/24    |                    |          |                 |
|         |        |                                         |              |             |                    | CL 2178  | 5588.44         |
| 29062   | S      | 239 UP COUNTRY POOL CENTER              | 443.80       | 02/22/24    |                    |          |                 |
| 20062   | 0      | 220 VALLE INFORMATION GUGDENG           | 106 61       | 02/22/24    |                    | CL 2179  | 443.80          |
| 29063   | S      | 338 VALLI INFORMATION SYSTEMS           | 100.61       | 02/22/24    |                    | CL 2144  | 106.61          |
| 29064   | S      | 290 WEBSOFT DEVELOPERS, INC             | 11800.00     | 02/22/24    |                    | 02 2111  | 100.01          |
|         |        |                                         |              |             |                    | CL 2171  | 11800.00        |
| 29065   | S      | 260 WELLS FARGO                         | 1576.17      | 02/22/24    |                    |          |                 |
|         |        |                                         |              |             |                    | CL 2142  | 1576.17         |
|         |        |                                         |              |             |                    |          |                 |

Total for Claim Checks 280552.91 Count for Claim Checks 44

# of Checks: 44 Total: 280552.91

<sup>\*</sup> denotes missing check number(s)

# **5.4**



#### CITY COUNCIL AGENDA ITEM NO. 5.4 03/14/2024

**SUBJECT**: Approve Head Lifeguard, Lifeguard and Recreation Aide job descriptions

and set their pay rate.

**DEPARTMENT**: City Manager's Office

**STAFF:** Margaret S. Roberts, City Manager

#### TITLE

APPROVE HEAD LIFEGUARD, LIFEGUARD AND RECREATION AIDE JOB DESCRIPTIONS AND SET THEIR PAY RATE.

#### **BACKGROUND**

The City Council at their last meeting gave direction to move forward with pool operations for the summer. In order to do that the first thing, we need to do is to hire staff. It has been determined that the City will need a Head Lifeguard, Lifeguards and a Recreation Aide. The pay rate will also need to be set at a rate that is competitive with the market in order to attract quality candidates.

The job descriptions are each attached and were originally taken from another jurisdiction and modified minimally to meet our needs. We are recommending the following pay rates:

Head Lifeguard \$21.00 Lifeguard \$18.00 Recreation Aide \$15.00

These are competitive pay rates for the jobs they are doing since McDonalds has raised their pay rate to \$20.00 per hour. We plan to bring more on our program back at the next meeting.

#### FISCAL IMPACT

There is no fiscal impact to this item. The fiscal impact will come when we begin the hiring process.



## CITY COUNCIL AGENDA ITEM NO. 5.4 03/14/2024

#### **RECOMMENDATION**

Approve the job descriptions of Head Lifeguard, Lifeguard and Recreation Aide and the pay rates of \$22.00, \$18.00 and \$15.00 respectively.

#### ATTACHMENT(S)

1. Job descriptions

#### CITY OF PLYMOUTH

#### **HEAD LIFEGUARD**

#### **DEFINITION**

Performs a variety of skilled, semi-skilled, and unskilled activities and program needs, will perform various duties including guarding and protecting patrons during Open Swim and Swim Lessons, and teach basic to advanced swim lessons. Lifeguard will educate and enforce rules and regulations to patrons.

#### **Distinguishing Characteristics**

The **Head Lifeguard** class is a journey level position.

#### **Supervision Received**

Works under the general direction of the Head Lifeguard and any full Time City staff.

#### **Essential Duties**

(These duties are a representative sample; position assignments may vary)

- Becomes familiar with pool rules and regulations and enforces them.
- Displays leadership, responsibility, and professionalism during and after work hours.
- Communicates strongly with patrons, students, other Lifeguard /Aquatic Instructors, and supervisors.
- Follows work procedures and schedules.
- Issues written and oral instructions to students and patrons.
- Works with a workforce of over 50 staff members.
- Prepares attendance and accident reports, and swim lesson report cards; maintain records and reports.
- Performs a variety of miscellaneous duties such as answering the phone, conducting classes, collecting fees, helping set up for classes, events, maintenance duties, etc.
- Responds to public inquiries about aquatics programs.
- Plan, implement, and evaluate of a variety of recreational programs and events at a pool,.
- Assist in the preparation of and lead outdoor activities; and special events; oversee the safety and welfare of participants.
- Follow rules, regulations, policies and procedures for the program(s) and learn to provide some instruction to participants.
- Assist in preparing facilities for programs and events.
- Perform duties as a Designated Disaster Service Worker per California State law during natural and manmade disasters, as needed.
- Perform related duties and responsibilities as assigned.

#### **QUALIFICATIONS**

#### **Experience/Education**

Sufficient experience and education to successfully perform the duties of a **Head Lifeguard** in the City of Plymouth. A typical way of obtaining the required qualifications is to possess a lifeguard certificate and CPR certificate and first aid certificate.

#### Knowledge of:

- Aquatic facilities, operations and techniques used in a community aquatics program.
- Skill in First Aid, CPR, and Lifeguarding; rescue and resuscitate drowning persons; rescue and provide first aid to persons affected by life threatening injuries.

#### Skill to:

- Provide excellent customer service.
- Communicate clearly and effectively.
- Take direction from a variety of upper-level staff.
- Work in a safe manner, following Town safety practices and procedures.
- Operate a computer and do report writing

#### Ability to:

- Supervise Lifeguards and Recreation Aide to maintain order at the swimming pool
- Assist in creating the schedule for the pool workers
- Coordinate activities at the swimming pool
- Ability to establish and maintain effective working relationships with employees, supervisors, other agencies, participants, instructors, community leaders, and the general public.
- Ability to communicate effectively orally and in writing.
- Ability to effectively enforce safety rules and regulation in pool and surrounding area to ensure patron safety and prevent accidents.

#### **Licensing Requirements:**

- Must be at least sixteen (16) years of age
- Lifesaving (Red Cross, YMCA or Ellis), and First Aid CPR/AED for Professional Rescuers, ability to obtain Title 22 First Aid Certifications are required and must be obtained before the start of the aquatics season.
- Satisfactory fingerprint clearance by the Department of Justice.
- Valid work permit if under 18 years of age

#### **Working Conditions:**

#### **ENVIRONMENT:**

Indoor and outdoor work environment with ability to work a flexible work schedule, depending upon program needs, including working evenings, weekends, holidays and shifting

Approved 03/14/2024 2

assignments as program needs change. The noise level in the work environment can vary, ranging from quiet to loud. Incumbents will work in warm to hot environments with sufficient water, breaks and shade provided.

#### PHYSICAL DEMANDS:

Stand, walk, sit, kneel, stoop, crouch and swim for prolonged periods; reach with hands and arms; talk and hear; use hands to finger, handle, feel or operate objects and tools and operate motorized equipment. Occasionally lift and/or move up to 40 pounds. Specific vision requirements of this job include close vision, distance vision, peripheral vision, and the ability to adjust focus. Incumbents are required to use vision and/ or hearing to identify and evaluate field emergencies, and to respond physically to these emergencies quickly and appropriately.

#### CITY OF PLYMOUTH

#### **LIFEGUARD**

#### **DEFINITION**

Performs a variety of skilled, semi-skilled, and unskilled activities and program needs, will perform various duties including guarding and protecting patrons during Open Swim and Swim Lessons, and teach basic to advanced swim lessons. Lifeguard will educate and enforce rules and regulations to patrons.

#### **Distinguishing Characteristics**

The **Lifeguard** class is an entry level to journey level position.

#### **Supervision Received**

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#### **Essential Duties**

(These duties are a representative sample; position assignments may vary)

- Becomes familiar with pool rules and regulations and enforces them.
- Displays leadership, responsibility, and professionalism during and after work hours.
- Communicates strongly with patrons, students, other Lifeguard /Aquatic Instructors, and supervisors.
- Follows work procedures and schedules.
- Issues written and oral instructions to students and patrons.
- Works with a workforce of over 50 staff members.
- Prepares attendance and accident reports, and swim lesson report cards; maintain records and reports.
- Performs a variety of miscellaneous duties such as answering the phone, conducting classes, collecting fees, helping set up for classes, events, maintenance duties, etc.
- Provide excellent customer service.
- Communicate clearly and effectively.
- Take direction from a variety of upper-level staff.
- Work in a safe manner, following Town safety practices and procedures.
- Responds to public inquiries about aquatics programs.

#### **QUALIFICATIONS**

#### **Experience/Education**

Sufficient experience and education to successfully perform the duties of a **Lifeguard** in the City of Plymouth. A typical way of obtaining the required qualifications is to possess a lifeguard certificate and CPR certificate and first aid certificate.

#### Knowledge of:

- Aquatic facilities, operations and techniques used in a community aquatics program.
- Skill in First Aid, CPR, and Lifeguarding; rescue and resuscitate drowning persons; rescue and provide first aid to persons affected by life threatening injuries.

#### Skill to:

- Provide excellent customer service.
- Communicate clearly and effectively.
- Take direction from a variety of upper-level staff.
- Work in a safe manner, following Town safety practices and procedures.

#### Ability to:

- Ability to establish and maintain effective working relationships with employees, supervisors, other agencies, participants, instructors, community leaders, and the general public.
- Ability to communicate effectively orally and in writing.
- Ability to effectively enforce safety rules and regulation in pool and surrounding area to ensure patron safety and prevent accidents.

#### **Licensing Requirements:**

- Must be at least sixteen (16) years of age
- Lifesaving (Red Cross, YMCA or Ellis), and First Aid CPR/AED for Professional Rescuers, ability to obtain Title 22 First Aid Certifications are required and must be obtained before the start of the aquatics season.
- Satisfactory fingerprint clearance by the Department of Justice.
- Valid work permit if under 18 years of age

#### **Working Conditions:**

#### **ENVIRONMENT:**

Indoor and outdoor work environment with ability to work a flexible work schedule, depending upon program needs, including working evenings, weekends, holidays and shifting assignments as program needs change. The noise level in the work environment can vary, ranging from quiet to loud. Incumbents will work in warm to hot environments with sufficient water, breaks and shade provided.

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#### PHYSICAL DEMANDS:

Stand, walk, sit, kneel, stoop, crouch and swim for prolonged periods; reach with hands and arms; talk and hear; use hands to finger, handle, feel or operate objects and tools and operate motorized equipment. Occasionally lift and/or move up to 40 pounds. Specific vision requirements of this job include close vision, distance vision, peripheral vision, and the ability to adjust focus. Incumbents are required to use vision and/ or hearing to identify and evaluate field emergencies, and to respond physically to these emergencies quickly and appropriately.

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#### CITY OF PLYMOUTH

#### RECREATION AIDE

#### **DEFINITION**

Performs a variety of activities.

#### **Distinguishing Characteristics**

The Recreation Aide class is an entry level position.

#### **Supervision Received**

General supervision is provided by the Head Lifeguard.

#### **Essential Duties**

(These duties are a representative sample; position assignments may vary)

- Assist in the planning, implementation, and evaluation of a variety of recreational programs and events at a pool, park, community center and/or other recreational facility.
- Assist in the preparation of and lead outdoor activities; and special events; oversee the safety and welfare of participants.
- Follow rules, regulations, policies and procedures for the program(s) and learn to provide some instruction to participants under the guidance of the Head Lifeguard.
- Assist in preparing facilities for programs and events including setting up and cleaning up activities and equipment, stocking bathrooms, emptying trash cans, etc.
- Perform duties as a Designated Disaster Service Worker per California State law during natural and manmade disasters, as needed.
- Perform related duties and responsibilities as assigned.

#### **QUALIFICATIONS**

#### **Experience/Education**

Sufficient experience and education to successfully perform the duties of a Recreation Aide in the City of Plymouth. A typical way of obtaining the required qualifications is to.

#### Knowledge of:

- Techniques, rules and equipment used in recreational activities and games.
- Youth supervision and interaction techniques.
- How to take in money and provide change back correctly.

#### Skill to:

- Provide excellent customer service.
- Communicate clearly and effectively.
- Take direction from a variety of upper-level staff.

Work in a safe manner, following Town safety practices and procedures.

#### Ability to:

- Work collaboratively with diverse community members and City staff.
- Lift and carry at least twenty (20) pounds.
- Interpret and apply rules, regulations and health and safety standards.
- Respond to requests and inquiries from the participants, parents, other staff and general public.
- Exercise good judgment, flexibility, creativity, and sensitivity in response to changing situations and needs

#### Maintain a flexible work schedule based on program requirements.

#### **Licensing Requirements:**

There are no licensing requirements for this position.

#### **Working Conditions:**

#### **ENVIRONMENT:**

Indoor and outdoor work environment with ability to work a flexible work schedule, depending upon program needs, including working evenings, weekends, holidays and shifting assignments as program needs change. The noise level in the work environment can vary, ranging from quiet to loud. Incumbents will work in warm to hot environments with sufficient water, breaks and shade provided.

#### PHYSICAL DEMANDS:

Stand, walk, sit, kneel, stoop, crouch and swim for prolonged periods; reach with hands and arms; talk and hear; use hands to finger, handle, feel or operate objects and tools and operate motorized equipment. Occasionally lift and/or move up to 40 pounds. Specific vision requirements of this job include close vision, distance vision, peripheral vision, and the ability to adjust focus. Incumbents are required to use vision and/ or hearing to identify and evaluate field emergencies, and to respond physically to these emergencies quickly and appropriately.

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# 7.1



#### CITY COUNCIL AGENDA ITEM NO. 7.1 03/14/2024

**SUBJECT**: Plymouth Fire Station Improvement Project

**DEPARTMENT**: City Engineer

**STAFF:** Matt Ospital, City Engineer

Larry White, City Building Inspector

#### **TITLE**

ADOPT A RESOLUTION AWARDING THE CONTRACT FOR THE PLYMOUTH FIRE STATION IMPROVEMENT PROJECT TO LGM CONSTRUCTION IN THE AMOUNT OF \$187,345.75.

#### **BACKGROUND**

The Plymouth Fire Station Improvement Project was advertised for bids on January 26, 2024. A pre-bid conference was held on February 8, 2024, and four bids were received on February 29, 2024, as follows:

| CONTRACTOR                   | BASE BID AMOUNT | ADD ALT 1A   | TOTAL         |
|------------------------------|-----------------|--------------|---------------|
| LGM Construction             | \$ 147,094.00   | \$ 40,251.75 | \$ 187,345.75 |
| T & S West                   | \$ 204,700.00   | \$ 63,900.00 | \$ 268,600.00 |
| Pro-Ex Construction          | \$ 211,500.00   | \$ 76,000.00 | \$ 287,500.00 |
| Valley Construction Services | \$ 270,197.00   | \$ 55,345.00 | \$ 325,542.00 |

#### **ENVIRONMENTAL DETERMINATION**

This project is categorically excluded per 24 CFR 58.35(a)(3)(iii) because the improvements are for non-residential structures that would not change the size or capacity of the fire station by more than 20% and it does not involve a change in land use. Further, under CEQA, this project is exempt under Class 1 as the exemption applies to repair, maintenance, alteration of an existing public structure, facilities, and mechanical equipment, involving negligible or no expansion of existing or former use. (State CEQA Guidelines §15301.) The scope of work for the Fire Station Remodel is consistent with Class 1 in that it does not expand existing use as a fire station and the proposed work constitutes repairs, maintenance, minor alterations, and upgrades to mechanical equipment (e.g. replacement of damaged ceiling, wall repairs, water



### CITY COUNCIL AGENDA ITEM NO. 7.1 03/14/2024

heater replacement, floor repair, exterior and interior painting, backup generator installation, construction of ADA parking, roof repair and maintenance, etc.).

#### FISCAL IMPACT

This item is funded by the CDBG CV grants. CDBG-CV-2-3 grant funds will fully fund the Base Bid and Alt 1A.

#### **RECOMMENDATION**

Adopt the resolution awarding the Plymouth Fire Station Improvement Project contract, in a form approved by the City Attorney, to LGM Construction in the amount of \$187,345.75 which includes the Base Bid and Additive Alternate 1A – Composition Shingle Roofing Replacement and proceed with construction as soon as possible.

#### ATTACHMENT(S)

- 1. Bid Summary
- 2. Resolution

### CITY OF PLYMOUTH FIRE STATION IMPROVEMENTS

#### **BID SUMMARY**

BID OPENING: FEBRUARY 29, 2024 at 10:00 A.M.

BASE BID:

| ITEM | DESCRIPTION                                                                                        | UNITS | QTY | ENGINEER    | NGINEER'S ESTIMATE LGM CONSTRUCTION |             | INTERMODAL MAINTENANCE,<br>INC. DBA T&S WEST |             | INC. DBA T&S WEST PRO-EX CONSTR |             |              | ONSTRUCTION<br>CES, INC. |              |
|------|----------------------------------------------------------------------------------------------------|-------|-----|-------------|-------------------------------------|-------------|----------------------------------------------|-------------|---------------------------------|-------------|--------------|--------------------------|--------------|
|      |                                                                                                    |       |     | \$/UNIT     | TOTAL                               | \$/UNIT     | TOTAL                                        | \$/UNIT     | TOTAL                           | \$/UNIT     | TOTAL        | \$/UNIT                  | TOTAL        |
| 1    | Task A – Apparatus Bay Ceiling in accordance with the exhibits and specifications                  | LS    | 1   | \$14,000.00 | \$14,000.00                         | \$6,790.00  | \$6,790.00                                   | \$19,450.00 | \$19,450.00                     | \$14,000.00 | \$14,000.00  | \$24,329.00              | \$24,329.00  |
| 2    | Task B – Front Wall Repairs in accordance with the exhibits and specifications                     | LS    | 1   | \$12,500.00 | \$12,500.00                         | \$47,981.00 | \$47,981.00                                  | \$13,600.00 | \$13,600.00                     | \$23,000.00 | \$23,000.00  | \$81,628.00              | \$81,628.00  |
| 3    | Task C – Remodel Laundry in accordance with the exhibits and specifications                        | LS    | 1   | \$7,500.00  | \$7,500.00                          | \$8,534.00  | \$8,534.00                                   | \$13,300.00 | \$13,300.00                     | \$8,000.00  | \$8,000.00   | \$13,386.00              | \$13,386.00  |
| 4    | Task D - Flooring in accordance with the exhibits and specifications                               | LS    | 1   | \$5,400.00  | \$5,400.00                          | \$6,413.00  | \$6,413.00                                   | \$8,050.00  | \$8,050.00                      | \$9,000.00  | \$9,000.00   | \$8,421.00               | \$8,421.00   |
| 5    | Task E - Exterior Painting in accordance with the exhibits and specifications                      | LS    | 1   | \$20,000.00 | \$20,000.00                         | \$17,407.00 | \$17,407.00                                  | \$20,700.00 | \$20,700.00                     | \$25,000.00 | \$25,000.00  | \$9,812.00               | \$9,812.00   |
| 6    | Task F – Interior Painting in accordance with the exhibits and specifications                      | LS    | 1   | \$30,000.00 | \$30,000.00                         | \$12,444.00 | \$12,444.00                                  | \$14,000.00 | \$14,000.00                     | \$7,500.00  | \$7,500.00   | \$10,054.00              | \$10,054.00  |
| 7    | Task G – Backup Generator in accordance with the exhibits and specifications                       | LS    | 1   | \$15,000.00 | \$15,000.00                         | \$19,426.00 | \$19,426.00                                  | \$24,500.00 | \$24,500.00                     | \$23,000.00 | \$23,000.00  | \$28,094.00              | \$28,094.00  |
| 8    | Task H – Hose Drying Rack in accordance with the exhibits and specifications                       | LS    | 1   | \$20,000.00 | \$20,000.00                         | \$18,807.00 | \$18,807.00                                  | \$58,500.00 | \$58,500.00                     | \$77,000.00 | \$77,000.00  | \$57,865.00              | \$57,865.00  |
| 9    | Task I – Reznor Heater Control in accordance with the exhibits and specifications                  | LS    | 1   | \$900.00    | \$900.00                            | \$779.00    | \$779.00                                     | \$4,600.00  | \$4,600.00                      | \$6,000.00  | \$6,000.00   | \$694.00                 | \$694.00     |
| 10   | Task J - ADA Parking - Path Of Travel - Signage in accordance with the exhibits and specifications | LS    | 1   | \$24,000.00 | \$24,000.00                         | \$8,513.00  | \$8,513.00                                   | \$28,000.00 | \$28,000.00                     | \$19,000.00 | \$19,000.00  | \$35,914.00              | \$35,914.00  |
| ·    |                                                                                                    |       |     | TOTALS      | \$149,300.00                        | NOTE 1:     | \$147,094.00                                 | •           | \$204,700.00                    |             | \$211,500.00 | NOTE 2:                  | \$270,197.00 |

#### ADDITIVE ALTERNATE #1:

| ITEM                          |                                                                                            | UNITS | QTY | ENGINEER'S ESTIMATE |             | LGM CONSTRUCTION |             | INTERMODAL MAINTENANCE,<br>INC. DBA T&S WEST |             | PRO-EX CONSTRUCTION, INC. |             | VALLEY CONSTRUCTION SERVICES, INC. |             |
|-------------------------------|--------------------------------------------------------------------------------------------|-------|-----|---------------------|-------------|------------------|-------------|----------------------------------------------|-------------|---------------------------|-------------|------------------------------------|-------------|
|                               |                                                                                            |       |     | \$/UNIT             | TOTAL       | \$/UNIT          | TOTAL       | \$/UNIT                                      | TOTAL       | \$/UNIT                   | TOTAL       | \$/UNIT                            | TOTAL       |
|                               | Composition Shingle Roofing Replacement in accordance with the exhibits and specifications | LS    | 1   | \$44,000.00         | \$44,000.00 | \$40,251.75      | \$40,251.75 | \$63,900.00                                  | \$63,900.00 | \$76,000.00               | \$76,000.00 | \$55,345.00                        | \$55,345.00 |
| ADDITIVE ALTERNATE #1 TOTALS: |                                                                                            |       |     |                     | \$44,000.00 |                  | \$40,251.75 |                                              | \$63,900.00 |                           | \$76,000.00 |                                    | \$55,345.00 |

#### ADDITIVE ALTERNATE #2:

| ITEM | DESCRIPTION UI                                                                      | UNITS       | QTY | ENGINEER'S ESTIMATE |             | LGM CONSTRUCTION |             | INTERMODAL MAINTENANCE,<br>INC. DBA T&S WEST |             | PRO-EX CONSTRUCTION, INC. |             | VALLEY CONSTRUCTION<br>SERVICES, INC. |             |
|------|-------------------------------------------------------------------------------------|-------------|-----|---------------------|-------------|------------------|-------------|----------------------------------------------|-------------|---------------------------|-------------|---------------------------------------|-------------|
|      |                                                                                     |             |     | \$/UNIT             | TOTAL       | \$/UNIT          | TOTAL       | \$/UNIT                                      | TOTAL       | \$/UNIT                   | TOTAL       | \$/UNIT                               | TOTAL       |
| 1    | Composition Shingle Roof Overlay in accordance with the exhibits and specifications | LS          | 1   | \$35,000.00         | \$35,000.00 | \$30,880.50      | \$30,880.50 | \$53,133.30                                  | \$53,133.30 | \$49,000.00               | \$49,000.00 | \$48,656.00                           | \$48,656.00 |
|      | ADDIT                                                                               | \$35,000.00 |     | \$30,880.50         |             | \$53,133.30      |             | \$49,000.00                                  |             | \$48,656.00               |             |                                       |             |

#### **ADDITIVE ALTERNATE #3:**

| ITE | A DESCRIPTION                                                     | UNITS | QTY | ENGINEER'S ESTIMATE |             | LGM CONSTRUCTION |             | INTERMODAL MAINTENANCE,<br>INC. DBA T&S WEST |             | PRO-EX CONSTRUCTION, INC. |             | VALLEY CONSTRUCTION<br>SERVICES, INC. |              |
|-----|-------------------------------------------------------------------|-------|-----|---------------------|-------------|------------------|-------------|----------------------------------------------|-------------|---------------------------|-------------|---------------------------------------|--------------|
|     |                                                                   |       |     | \$/UNIT             | TOTAL       | \$/UNIT          | TOTAL       | \$/UNIT                                      | TOTAL       | \$/UNIT                   | TOTAL       | \$/UNIT                               | TOTAL        |
| 1   | Exhaust System in accordance with the exhibits and specifications | LS    | 1   | \$75,000.00         | \$75,000.00 | \$40,125.86      | \$40,125.86 | \$12,900.00                                  | \$12,900.00 | \$17,000.00               | \$17,000.00 | \$110,266.00                          | \$110,266.00 |

\$75,000.00

\$303,300.00

ADDITIVE ALTERNATE #3 TOTALS:

BASE AND ADDITIVE ALTERNATE TOTALS:

\$12,900.00

\$334,633.30

\$17,000.00

\$353,500.00

\$110,266.00

\$484,464.00

\$40,125.86

\$258,352.11

NOTE 1: AS SHOWN ON BID SUMMARY: \$147,092.00 ACTUAL: \$147,094.00 NOTE 2: AS SHOWN ON BID SUMMARY: \$270,199.00 ACTUAL: \$270,197.00

#### **RESOLUTION NO. 2024-02**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PLYMOUTH AUTHORIZING THE CITY MANAGER TO EXECUTE A CONSTRUCTION AGREEMENT FOR THE PLYMOUTH FIRE STATION IMPROVEMENT PROJECT

**WHEREAS**, the City of Plymouth has secured funding from the Community Development Block Grant CARES Act (CDBG-CV); and

**WHEREAS**, the City of Plymouth advertised for bids for the Plymouth Fire Station Improvement Project on January 26, 2024; and

**WHEREAS**, the City of Plymouth opened bids for the Plymouth Fire Station Improvement Project on February 29, 2024.

**NOW, THEREFORE, BE IT RESOLVED,** that the City Council, does hereby award the Construction Contract for the Plymouth Fire Station Improvement Project to Laguna Gold Mortgage, Inc. DBA LGM Construction, and the City Manager is hereby authorized to execute a Construction Agreement with LGM Construction in the amount of \$187,345.75, in a form approved the City Attorney; and

**BE IT FURTHER RESOLVED,** that the City Council, does hereby find the Improvement Project to be categorically excluded per 24 CFR 58.35(a)(3)(iii) because the improvements are for non-residential structures that would not change the size or capacity of the fire station by more than 20% and it does not involve a change in land use; and

**BE IT FURTHER RESOLVED**, that the City Council, does hereby find the Improvement Project to be exempt under Class 1 as the exemption applies to repair, maintenance, alteration of an existing public structure, facilities, and mechanical equipment, involving negligible or no expansion of existing or former use. (State CEQA Guidelines §15301) and authorizes the filing of a Notice of Exemption.

**THE FOREGOING RESOLUTION** was duly introduced and passed at a meeting of the City Council of the City of Plymouth held on the 14<sup>th</sup> day of March 2024 by the following vote:

|               | Marianne Akerland, Mayor |
|---------------|--------------------------|
|               |                          |
| , <del></del> |                          |
| ABSENT:       |                          |
| ABSTAIN:      |                          |
| NOES:         |                          |
| AYES:         |                          |

| ATTEST:                             |  |
|-------------------------------------|--|
|                                     |  |
| Victoria McHenry, Deputy City Clerk |  |

# 7.2



## CITY COUNCIL AGENDA ITEM NO. 7.2 03/14/2024

**SUBJECT**: Approve payment to Amador County Sheriff's Office for patrol

vehicles.

**DEPARTMENT**: City Manager's Office

**STAFF:** Margaret S. Roberts, City Manager

#### TITLE

Authorize an additional \$49,706.30 in excess Citizens Options for Public Safety (COPS) funds, in addition to that which was previously authorized in 2021, for the purchase of two Sheriff patrol vehicles in the combined amount of \$206,139.46.

#### **BACKGROUND**

While the COPS grant funding to the City has been increasing, we have continued to pay the Amador County Sheriff's Office (ACSO) the same \$100,000 for police protection services, per the existing service contract. As a result, there has been a regular balance of unencumbered, excess COPS grant funds available. The funding from COPS is required to be spent on "front-line" law enforcement (which ACSO provides for the City). Thus, we do not have an internal use for these restricted funds.

In 2021, the City Council authorized a combined \$190,000 using such excess COPS funds, to purchase up to two radar trailers and up to two patrol vehicles. The City paid for the two radar trailers at a total cost of \$33,566.84. That left a remaining available amount of \$156,433.16 from the previously-authorized COPS funds.

The vehicles are finally equipped and the Amador County Sheriff's Office (ACSO) has forwarded us the final invoice. The total cost for the two vehicles, including outfitting, is \$206,139.46. Thus, the purchase of these vehicles would bring the new total cost (including the trailers) to \$239,706.30, which is \$49,706.30 over what was approved with the excess COPS funds in 2021. The previous estimate for the vehicles was based on the approximate cost of the vehicle alone and did not include the cost to build out the car with the technology and outfitting. There is available excess COPS funds to cover this overage.



## CITY COUNCIL AGENDA ITEM NO. 7.2 03/14/2024

At some point in the near future another agenda item will be brought to the Council to determine what to do with the balance of excess COPS funds.

#### **FISCAL IMPACT**

Approval of this item has a fiscal impact of \$206,139.46, which will come out of the unencumbered and available COPS Program funding.

#### **RECOMMENDATION**

Authorize an additional \$49,706.30 in excess Citizens Options for Public Safety (COPS) funds, in addition to that which was previously authorized in 2021, for the purchase of two Sheriff patrol vehicles in the combined amount of \$206,139.46.

#### ATTACHMENT(S)

- 1. December 9, 2021 Staff Report and Excerpt of Minutes
- 2. Invoice from ACSO
- 3. Cost of Traffic Trailers



## City of Plymouth

City Council Meeting Staff Report Item 7.3

#### Date:

December 9, 2021

#### Report by:

Michael Colton, Finance Director

#### Policy, Program, Project or Issue Title:

Authorization To Use Excess Prior Year Citizens Option For Public Safety Funds For Front-Line Law Enforcement Requests for ACSO Equipment Purchases

#### **Issue Statement & Discussion:**

The City of Plymouth receives funding from the state annually called the Citizens Options for Public Safety (COPS). This funding has two basic requirements. First, the funds are required to be spent on "front-line" law enforcement, and second, the funds are required to be spent within 2 years.

This funding currently pays for the City's contract with the Amador County Sheriff's Office (ACSO). The current contract is an annual cost of \$100,000. When the COPS funding began, it was also for \$100,000 so this acted as a pass-through. However, the annual COPS funding has been increasing, and the contract with ACSO has remained the same. This has left the City with excess funds from prior years, and no legitimate internal uses for these funds.

Staff has inquired with the state and other jurisdictions to determine the best practices for use of these funds, and has determined that the City Council may allocate these funds at their discretion for items that can be requested by the ACSO.

ACSO was contacted to determine if they have any needs for additional funding, especially those that might affect services in the Plymouth area. We were told that they could use additional patrol cars (approximately \$50,000 each).

We also inquired about the possibility of radar trailers for use within Plymouth. The ACSO did not have additional trailers available, but would be willing to purchase two if the City provided the funding, and these could be made available to the City for use within City limits.

There are two options available to the council for the excess funds from the COPS grant moving forward-

Option A: Allocate excess funds to reimburse the ACSO for equipment requests (patrol vehicles and radar trailers) as they are the sole provider of "front-line" law enforcement within the Plymouth city limits.

Option B: Contact the state, and begin the process to return funds for use by other jurisdictions outside of Amador County. This process would need to be completed annually moving forward as long as there is excess monies.

#### **Fiscal Impact:**

The fiscal impact of the recommended purchases is estimated at \$190,000 to be paid for from the remaining excess in the COPS grant fund.

#### **Staff Recommendation:**

Staff recommends authorize the City Manager or designee to reimburse ACSO for its purchase of up to two patrol cars and to two radar trailers utilizing COPS grant funds from prior years, in an amount not to exceed \$190,000.



#### CITY OF PLYMOUTH CITY COUNCIL REGULAR MEETING MINUTES THURSDAY December 9, 2021 6:30 PM

### Council Chambers 9426 Main Street Plymouth, California

#### COUNCIL MEETING IN PERSON AND VIA TELECONFERENCE

#### **CORONAVIRUS (COVID-19) ADVISORY**

Pursuant to Assembly Bill (AB) 361, the meeting will be held in person and via teleconference/electronically. In-person participation by the public is permitted and remote/electronic public participation is also available in the following ways:

#### City of Plymouth's City Council Zoom Meeting

https://us02web.zoom.us/j/89825278213?pwd=QzBPN3dwSUtQVTVLeENIYXoyTDVLZz09

Dial In At: +1 669 900 9128 US (San Jose)

Meeting ID: 898 2527 8213

Passcode: 652583

One-tap mobile: +16699009128,, 89825278213#,,,,\*652583#

Members of the public participating electronically via this link and wishing to speak may do so during Public Comment, by using the "raised hand" feature in the Zoom webinar.

When Dialing-In to Zoom, at the phone number listed above, on phone use \*9 to Raise and Lower your hand, and use \*6 to mute and unmute your phone.

You can Submit a written public comment prior to the meeting by emailing your comment to Deputy City Clerk at "<u>mdelatorre@cityofplymouth.org</u>." before 5:00 PM on the day of the meeting. Emailed public comments will be distributed to City Council and made part of the official minutes.

On day of the Council meeting, you can fill out a "Comment Card" available in chambers, and provide it directly to the Deputy City Clerk prior to start of the Council Meeting.

Keith White, Mayor

Marianne Akerland, Council Member Peter Amoruso, Vice-Mayor Valerie Klinefelter, Council Member Douglas Sim, Council Member

#### MISSION STATEMENT

The City of Plymouth preserves our small-town atmosphere and provides fiscally responsible services that fulfill public needs while protecting their quality of life.

1. ROLL CALL:

COUNCIL MEMBERS PRESENT: Marianne Akerland, Peter Amoruso Vice Mayor,

Valerie Klinefelter, Douglas Sim, Keith White Mayor

COUNCIL MEMBERS ABSENT: NONE

STAFF/ADVISORY PRESENT: Michael Colton Finance Director/Assistant City

Manager, Maria De La Torre Deputy City Clerk, Frank Splendorio City Attorney, Dana Knight

Administrative Assistant

**COUNCIL MEMBERS VIA** 

TELECONFERENCE/PHONE: Rex Osborn City Manager

STAFF/ADVISORY ABSENT: McLean Sonnenberg City Clerk

December 9, 2021 MINUTES 1

Council Member Akerland, second by Vice Mayor Amoruso. Motion passed with <u>5</u> Yes votes by <u>Akerland, Amoruso, Klinefelter, Sim, and White;</u> with <u>0</u> No votes. With 0 Absent or Abstain votes.

**SPOKE:** No Public Comment

7.2 RESOLUTION 2021-17 AUTHORIZING APPLICATION TO THE STATE PROPOSITION 68 PER CAPITA GRANT PROGRAM IN THE AMOUNT OF \$177,952 WHICH REQUIRES AN ADDITIONAL LOCAL MATCH OF \$44,488 AND AUTHORIZING THE CITY MANAGER TO CONDUCT NEGOTIATIONS, EXECUTE, AND SUBMIT ALL DOCUMENTS NECESSARY FOR COMPLETION OF THE GRANT

**RECOMMENDATION:** Approve Resolution as Presented

Resolution 2021-17 failed

Motion by Council Member Klinefelter to table this item until December 20th meeting or between now and then a Special Meeting, second by Council Member Sim.

Motion passed with \_\_4\_ Yes votes by Akerland, Klinefelter, Sim, and White; with \_\_1\_ No vote by Vice Mayor Amoruso. With \_\_0\_ Absent or Abstain vote.

**SPOKE:** Jon Colburn, co-chair on Veteran's Park committee, commented that description on Agenda is duplicate to what's been discussed for the project (walking trails, senior activities)

**SPOKE:** Mike Spinetta shared comment from daughter Amber, she prefers a Tennis Court. You can convert an existing tennis court into a pickle ball court, but not the reverse. A "dog park", is a good idea since there isn't an existing one, public gardens has worked

**SPOKE:** Jim Wise, chair on Veteran's Park committee, commented should give staff a "shout-out" for being able to leverage \$44,000 to secure \$177,000, kudos for the city trying to get funds for the City. Would've been helpful to know what was being planned for, suggests providing citizen input, need comprehensive approach for totality, open discussions – offers suggestion to have open discussion in open forum, to work on this together to figure out for need of all the citizens

**SPOKE:** Jim Wise spoke again to clarify that Veterans Park Committee isn't seeking to use these funds, they are grateful for the \$51,000 funds provided by the City for Veteran's Park project, Veterans Park Committee will raise more funds. What we ask for is process and more coordination between what's to be done at Veteran's Park for the Citizens and what else can be done somewhere else. Would be crazy not to go for the \$177,000, take advantage of leveraging funds

7.3 AUTHORIZATION TO USE EXCESS PRIOR-YEAR CITIZENS OPTION FOR PUBLIC SAFETY (COPS) FUNDS IN AN AMOUNT NOT TO EXCEED \$190,000 FOR FRONT-LINE ENFORCEMENT REQUESTS FOR ACSO EQUIPMENT PURCHASES

**RECOMMENDATION:** Review, discuss, and authorize the City to reimburse the Amador County Sheriff's Office in an amount not to exceed \$190,000 for its purchase of up to two patrol cars and up to two radar trailers

December 9, 2021 MINUTES 3

Motion by Council Member Sim to authorize use of Option for COPS not to exceed \$190,000 for frontline enforcement requests for ACSO equipment purchases, second by Vice Mayor Amoruso. Motion passed with <u>3</u> Yes votes by <u>Amoruso</u>, <u>Sim</u>, and <u>White</u>; with <u>2</u> No votes by Council Members <u>Akerland</u>, and <u>Klinefelter</u>. With <u>0</u> Absent or Abstain.

**SPOKE:** Sheriff Gary Redman commented that he's indicated that in near future there will be need for discussion regarding fees for services, currently City receives sheriff and dispatch services, City currently receive a deputy half time. Appreciates opportunity for reviewing department equipment needs, currently need a patrol car, is trying to increase force by 9 deputies

#### **8. COUNCIL/STAFF COMMUNICATIONS –** Brief reports on matters of general interest

#### 8.1 CITY MANAGER'S REPORT

Assistant City Manager: Reported Meeting on December 20, at 6pm via Zoom required for AB 361, every 30 days; Next Meeting January,

\*Will Start discussion on RFPs for two things, one discussion on prop 218 Water Rates, what do we want to do, and two, need to discuss a new Financial Auditor, can elect to go with someone past auditor recommends, or put out RFP to get someone by January/February to cover this Fiscal year.

\*Funding available for businesses in town through CDBG to help, there will be a Contract for City Manager to sign, funding to help local businesses

\*May need to look at individual funding from CDBG that's available for individuals and families, may need to get creative with funding, find different ways to get money to people who need it, productive phone calls with CDBG agency consultants

\*Water bill changed, new company, changed accounting software over to new system, during last month there have been a few challenges with autopay or e-checks, overall improvement some reduction on staff time

\*In January meeting, select Contractor for Shenandoah/Fiddletown waterline project, received money from State and Fairgrounds, received Bids from Contractors, will be selecting contractor to install the pipeline from Water Tanks towards fairgrounds

\* ATP-Active Transportation Projects from CalTrans, upcoming meeting (John Gedney /ACTC), such as Safe Routes to School, they go in funding cycles every few years, will be meeting with ATP to determine what types of projects are possible to succeed in receiving funding awards for Plymouth projects:

\*Walking Trails / Bike Trails: Possible projects eligible; Portion of Arroyo Ditch in town, Hwy 49 from Zinfandel Ridge to downtown; land purchase for Hawksview is not eligible, but improvements made to the land may be possible; Preliminary meetings in February

\*Due to LAFCO actions, staff have paid more attention to their actions; they've hired a consultant to determine what funding is available for fire departments in the county; spoke to the consultant for understanding and to ensure all the money Plymouth is collecting is Plymouth money (meeting coming up)

#### City Manager

- \*Thank you to Council Member Sim in Ambassador role, to Francine Ramos, Dana and City Staff for successful Christmas Market event on December 4
- \*January 13 Meeting, Mayor selection
- \*Council calendar upcoming required Ethics and Sexual Harassment training
- \*Upcoming Annual Form 700 submission

December 9, 2021 MINUTES 4



## INTER-OFFICE MEMORANDUM

TO:

JARRET BENOV, UNDERSHERIFF

FROM:

JOSHUA CAZADD, LIEUTENANT

SUBJECT:

CITY OF PLYMOUTH PATROL VEHICLES

DATE:

JANUARY 31, 2024

CC:

The Amador County Sheriff's Office purchased two patrol vehicles for patrol use in the City of Plymouth. Those two patrol vehicle numbers are Unit 16 and Unit 24.

Unit 16 came into service on January 1, 2024 and the costs are as follows:

\$54,933.11 - Purchase amount

\$37,163.13 - Build up (Parts)

\$12,963.50 - Build up (Labor)

\$105,059.74 - Total Cost

Unit 24 came into service on January 29, 2024 and the costs are as follows:

\$54,933.11 - Purchase amount

\$33,720.03 - Build up (Parts)

\$12,426.58 - Build up (Labor)

\$101,079.72 - Total Cost

|         | MENT AU<br>_Total Amo |         |                 |
|---------|-----------------------|---------|-----------------|
| Fund    | Account               | Object  | Amount 206139.4 |
| Vendor_ |                       | Claim#_ |                 |

DEAL

/ INVOICE 99746



UNIT 24

Est. 1926 www.towneford.com 1A Bair Island Road

REDWOOD CITY, CA 94063-0670

## AUTOMOBILE SALE INVOICE

|                                                              | AUTOMO       | DIEL OALL INVOICE                                             |                   |          |
|--------------------------------------------------------------|--------------|---------------------------------------------------------------|-------------------|----------|
| SALESPERSON_LOYD A PRATT                                     |              | DATE: Ø5/Ø8/2Ø23                                              |                   |          |
| то: Г                                                        |              | ٦                                                             |                   |          |
| AMADOR COUNTY<br>122ØØ B AIRPORT RD<br>JACKSON CA 95642<br>L |              | <b>→</b>                                                      | K1284Y<br>KL86184 | 185      |
| STOCK VIN<br>NUMBER NUMB                                     | BER 1FM5K8AB | 8PGA81924 TYPE COLOR UXF                                      | ORD WHT           |          |
| TRADE-IN DESCRIPTION:  MAKEBODY TYPE                         | YEAR         | ZØZ3 FORD TRUCK EXPLORER                                      | \$ 49674.         | 96       |
| LICENSE # Y MOTOR #                                          |              |                                                               |                   |          |
| RECEIVED: PINK WELEGAL OWNER                                 | HITE 🗌       |                                                               |                   |          |
| HOUSE # ASSIGNED                                             |              |                                                               |                   |          |
| TRADING ALLOWANCE                                            | N/A          | WARRANTY                                                      | 1275.             | 70       |
| CUSTOMER'S EQUITY                                            | N/A<br>N/A   |                                                               |                   |          |
| ADDITIONAL PAY-OFF DUE TOTAL PAID-IN CUSTOMER CREDITS        | N/A<br>N/A   | TOTAL SALE PRICE  DOCUMENTATION                               | \$ 5Ø949.<br>85.  | _        |
| UNPAID BALANCE TO BE SETT                                    | LED BY:      | SALES TAXES                                                   | 3856.             |          |
| CONDITIONAL SALE CONTRACTOR NONE WITH                        | CT;          | LICENSE - Transfer and Service    Sper Application for Credit |                   | /A       |
| OTHER ARRANGEMENTS,                                          |              | TOTAL<br>LESS                                                 | \$ 54933.         | 11<br>/A |
|                                                              |              | TOTAL PAID-IN CUSTOMER CREDITS                                | \$ 54933.         |          |

UNPAID BALANCE

#### **Derotic LLC**

3941 Park Drive #20-193 El Dorado Hills, CA 95762 (844) 433-7684 info@deroticllc.com deroticllc.com

## INVOICE

#### **BILL TO**

Amador County Sheriff Office ATTN: Accounts Payable 700 Court Street Jackson, CA 95642

#### SHIP TO

Amador County Sheriff Office 700 Court Street Jackson, CA 95642

#### INVOICE # NO-3454

DATE 06/12/2023
DUE DATE 07/12/2023
TERMS Net 30

#### P.O. NUMBER

Utility Patrol Build

#74

#### **SALES REP**

Tony Davalos

| DATE | ITEM PARTIES AND                                                                                                                            | QTY | PRICE    | TOTAL              |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|--------------------|
|      | Parts (North) SOUNDOFF mpower® HD 4" Light, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-32 Vdc, Clear Lens, 12 LED, Dual Color - Blue/White PASSENGER TOP & SIDE | 2   | 245.00   | 490.00T            |
|      | Parts (North) SOUNDOFF 100J Series Composite Speaker w/ Universal Bail Bracket - 100 watt                                                                                       | 2   | 389.00   | 778.00T            |
|      | Parts (North) SOUNDOFF mpower® HD 4" Light, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-32 Vdc, Clear Lens, 12 LED, Dual Color - Red/White DRIVER TOP & SIDE     | 2   | 245.00   | 490.00T            |
|      | Parts (North) SB Series 175 AMP Power Pole Kit                                                                                                                                  | 1   | 49.99    | 49.99T             |
|      | Parts (North) Dust Cover for SB175                                                                                                                                              | 1   | 38.99    | 38.99T             |
|      | Parts (North) PIT Bar Elite Ford Utility 2020                                                                                                                                   | 1   | 569.49   | 569.49T            |
|      | Parts (North) Push Bumper Elite Ford Utility 2020                                                                                                                               | 1   | 543.77   | 543.77T            |
|      | Parts (North) WESTIN ELITE 23.5" 2 LIGHT CHANNEL MPOWER HD                                                                                                                      | 1   | 50.56    | 50.56T             |
|      | ,                                                                                                                                                                               |     |          | Subtotal: 3,010.80 |
|      | Parts (North) MPOWER LIGTHBAR 55" FRONT R/W B/W REAR R/A B/A                                                                                                                    | 1   | 5,767.00 | 5,767.00T          |
|      | Parts (North)<br>Scanner Antenna Black                                                                                                                                          | 1   | 89.99    | 89.99T             |
|      | Parts (North) TESSCO 3/4" permanent hole BRASS mount. For                                                                                                                       | 2   | 29.00    | 58.00T             |

| DATE | ITEM                                                                                                                                                                                        | QTY | PRICE    | TOTAL              |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|--------------------|
|      | use with Motorola style antennas.                                                                                                                                                           |     | 1        |                    |
|      | Parts (North) N Type Crimp Jack for RG58U                                                                                                                                                   | 1   | 15.00    | 15.00T             |
|      | , ye                                                                                                                                                                                        |     |          | Subtotal: 5,929.99 |
|      | Parts (North) Black 4x2 Bezel (includes gasket & hardware kit) for use with mpower® Fascia 4x2 Screw Mount Lights                                                                           | 2   | 21.00    | 42.00T             |
|      | Parts (North) mpower® Fascia 4x2 Light w/ Screw Mount, 18" 5- wire w/ sync option & 1.5 Pigtail, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 36 LED, Tricolor - Red/Blue/White      | 2   | 391.00   | 782.00T            |
|      |                                                                                                                                                                                             |     |          | Subtotal: 824.00   |
|      | Parts (North) mpower® Fascia 4x2 Light w/ Screw Mount, 18" 5- wire w/ sync option & 1.5 Pigtail, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 36 LED, Tricolor - Red/Blue/White      | 2   | 391.00   | 782.00T            |
|      | Parts (North) Black 4x2 Bezel (includes gasket & hardware kit) for use with mpower® Fascia 4x2 Screw Mount                                                                                  | 2   | 21.00    | 42.00T             |
|      | Lights                                                                                                                                                                                      |     | )        |                    |
|      |                                                                                                                                                                                             |     | 11       | Subtotal: 824.00   |
|      | Parts (North) TROY PRODUCTS 4" internal dual beverage holder. Remove top and use it as 4" open storage compartment                                                                          | 1   | 64.00    | 64.00T             |
|      | Parts (North) SONDOFF 500 Series Remote Siren with Button Control, 10-16v - for two 100 watt speaker                                                                                        | 1   | 1,649.00 | 1,649.00T          |
|      | Parts (North) Uniden BearTracker Scanner with 9,000 Channels, TrunkTracker III Technology, Base/Mobile Design, Close Call RF Capture Technology with Location-Based Scanning, - Black Color | 1   | 296.00   | 296.00T            |
|      | Parts (North) TROY Dual weapon mount with adjustability and no access to weapon lock wires (Included) 1ea GM-B-OP-SC5-BKT 1ea GM-B-SC1-BKT                                                  | 1   | 353.00   | 353.00T            |
|      | Parts (North) HAVIS BRAND CF30/31 VEHICLE MOUNT Docking Station with Dual High Gain Antenna WITH lind adapter (with car charger) serial port                                                | 1   | 1,430.28 | 1,430.28T          |
|      | SPECIAL ORDER NON-RETURNABLE or CANCELLED  Parts (North)  TROY 2" face plate pre-punched w/ holes for (2)  DC outlets & (1) dual-port USB module                                            | 1   | 84.00    | 84.00T             |

| DATE ITEM                                                                                                                                                                                                                                                       | QTY              | PRICE                   | TOTAL                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|-------------------------------|
| Parts (North) TROY / Dog-ear type microphone clip plate and clip assembly                                                                                                                                                                                       | 2                | 19.00                   | 38.00T                        |
| Parts (North) TROY Console side ht. adj. mount w/swing arm for docking station                                                                                                                                                                                  | 1                | 429.00                  | 429.00T                       |
| Parts (North) MAGENTIC MIC KIT                                                                                                                                                                                                                                  | 2                | 39.00                   | 78.00T                        |
| Parts (North) TROY 2020+ PI Utility 18" L-Shape Console, 7" Slope, 11" Level (no floor plate needed, mounts directly to floor) If needed, includes AC-UV20-HC harness cover (Included) 1ea FP-SO500-R 1ea FP-UBCD996T 1ea FP-MXPR5550 1ea FP-BLNK1 1ea FP-BLNK2 | 1                | 601.00                  | 601.00T                       |
| Parts (North) TROY Universal weapon lock                                                                                                                                                                                                                        | 1                | 251.00                  | 251.00T                       |
| Parts (North) SOUNDOFF OBD2 PLUG FOR CENTRAL CONTROLLER UTILITY 2023                                                                                                                                                                                            | 1                | 624.00                  | 624.00T                       |
| Parts (North) TROY Shotgun lock w/No. 2 key                                                                                                                                                                                                                     | 1                | 167.00                  | 167.00T<br>Subtotal: 6,064.28 |
| Dorto (North)                                                                                                                                                                                                                                                   | 1                | 343.00                  | 343.00T                       |
| Parts (North) TROY PRODUCTS 2020 UTILITY DRIVER/PASSENGER SIDE WINDOW GUARDS VERTICAL DESIGN                                                                                                                                                                    | 1                | 343.00                  | 040.001                       |
| Parts (North) SOUNDOFF mpower® 4" Fascia Light w/ Stud Mount, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 8 LED, Single Color - White (DOME LIGHT LOCATION PRISNOER AREA)                                                 | 2                | 229.00                  | 458.00T                       |
| Parts (North) TROY 2020+ PI Utility US Partition Kit (TP-E-SL6-US-SS, SAB-20-FDUV-BB, KP-UV20-DAP-SS)                                                                                                                                                           | 1                | 1,289.00                | 1,289.00T                     |
| Parts (North) TROY Plastic seat with OS belts, rearpartition (square-hole), with fire compartment and AED compartment with lock and lid                                                                                                                         | 1                | 2,560.00                | 2,560.00T                     |
|                                                                                                                                                                                                                                                                 |                  |                         | Subtotal: 4,650.00            |
| Parts (North) SOUNDOFF PI Utility (2020-21) 6 Mod Split Rear AMBER 3 PER SIDE                                                                                                                                                                                   | 1                | 1,679.00                | 1,679.00T                     |
| Parts (North) Soundoff Red/Blue hide away led REAR TAIL LIGHT                                                                                                                                                                                                   | 2                | 166.00                  | 332.00T                       |
| ļ)                                                                                                                                                                                                                                                              |                  |                         | Subtotal: 2,011.00            |
| Parts (North)                                                                                                                                                                                                                                                   | 1                | 1,571.00                | 1,571.00T                     |
| Accounts not paid within 30 days of the date of the invoice ar                                                                                                                                                                                                  | e subject to a 2 | .5% monthly finance cha | rge.                          |

| DATE                        | ITEM                                                                                                                   | QTY                                             | PRICE    | TOTAL                                        |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|----------------------------------------------|
|                             | TROY Top level of gun box                                                                                              |                                                 |          |                                              |
|                             | Parts (North) Soundoff Red/White hide away led ON SWITCH FOR LIFT GATE SCENE LIGHTIN                                   | 1<br>NG                                         | 166.00   | 166.00T                                      |
|                             | Parts (North) Blue Sea 150A Circuit Breaker                                                                            | 2                                               | 65.25    | 130.50T                                      |
|                             | Parts (North) BLUE SEAS SOLENOID TIMER 120A 12VDC ATD                                                                  | 1                                               | 149.99   | 149.99T                                      |
|                             | Parts (North) CBL, WIFI VHCL ANT MNT, NMO, 17'L                                                                        | 1                                               | 109.99   | 109.99T                                      |
|                             | Parts (North) CONFIGWIRLESKIT MTIK802.11AC,POE,5GHZANT                                                                 | 1                                               | 396.88   | 396.88T                                      |
|                             | Parts (North) 4RE/VISTA WIFI BUNDLE, PANORAMIC (Included) 1ea WGP02225-600-KIT2 - BRKT 4RE DISP/BWCBASE/CAMERAMNTVISOR | 1                                               | 8,613.00 | 8,613.00T                                    |
|                             | Parts (North) TROY Bottom level cargo box                                                                              | 1                                               | 2,400.00 | 2,400.00T                                    |
|                             | Parts (North) Blue Sea 5026 12 circuit Fuse Block W/ Cover and Negative Bus                                            | 1                                               | 60.90    | 60.90T                                       |
|                             | •                                                                                                                      |                                                 | 11       | Subtotal: 13,598.26                          |
|                             | Parts (North) SIGNCENTER AMADOR CO GRAPHICS AS SPEC PER DEPT. UTILITY                                                  | 1                                               | 1,455.00 | 1,455.00T                                    |
|                             | Fees<br>Transport fee                                                                                                  |                                                 |          | 440.00                                       |
|                             |                                                                                                                        |                                                 |          | Subtotal: 1,895.00                           |
|                             |                                                                                                                        |                                                 |          | Subtotal: 0.00                               |
| Only (Labor of Year: 2023 M | ake: Ford Model: Explorer<br>B8PGA81924                                                                                | SUBTOTAL<br>DISCOUNT<br>TAX (8.75%)<br>SHIPPING |          | 38,807.33<br>-8,600.44<br>2,613.14<br>900.00 |
|                             | r: Tony Davalos                                                                                                        | TOTAL                                           |          | 33,720.03                                    |
|                             |                                                                                                                        | BALANCE DUE                                     |          | \$33,720.03                                  |



**Derotic LLC** 

3941 Park Drive #20-193 El Dorado Hills, CA 95762 (844) 433-7684 info@deroticllc.com deroticllc.com

## INVOICE

**BILL TO** 

Amador County Sheriff Office 700 Court Street Jackson, CA 95642 SHIP TO

Amador County Sheriff Office 700 Court Street Jackson, CA 95642 INVOICE # NO-3479 DATE 01/12/2024

DUE DATE 02/11/2024 TERMS Net 30

P.O. NUMBER

23 Ford Explorer Unit #24

SALES REP

Tanner Kissinger

| DATE | ITEM                                 | QTY  | PRICE  | TOTAL                |  |
|------|--------------------------------------|------|--------|----------------------|--|
|      | Labor (North) Option:                | 0.50 | 130.00 | 65.00                |  |
|      | Add - 12v Plug - Tow Truck Style     |      |        |                      |  |
|      | Labor (North) Standard Installation: | 8    | 130.00 | 1,040.00             |  |
|      | 1) Push Bumper                       |      |        |                      |  |
|      | 2) Speaker                           |      |        |                      |  |
|      | 3) Lights                            |      |        |                      |  |
|      | Labor (North) Option:                | 1.50 | 130.00 | 195.00               |  |
|      | Add - Pit Bars                       |      |        | Cultivitale 1 200 00 |  |
|      |                                      |      | 400.00 | Subtotal: 1,300.00   |  |
|      | Labor (North) Standard Installation: | 4    | 130.00 | 520.00               |  |
|      | 1) Front & Rear Fender               |      |        |                      |  |
|      |                                      |      |        | Subtotal: 520.00     |  |
|      | Labor (North) Standard Installation: | 18   | 130.00 | 2,340.00             |  |
|      | 1) Partitions - Front and Rear       |      |        |                      |  |
|      | 2) Windows                           |      |        |                      |  |
|      | 3) Rear Prisoner Seat                |      |        |                      |  |
|      | 4) White Dome Light                  |      |        |                      |  |
|      |                                      |      |        | Subtotal: 2,340.00   |  |
|      | Labor (North)                        | 3    | 130.00 | 390.00               |  |

| ITEM                                                     | QTY  | PRICE  | TOTAL              |
|----------------------------------------------------------|------|--------|--------------------|
| Option:                                                  |      |        |                    |
| Add - Two (2) Radio Antenna(s)                           |      |        |                    |
| Add- Scanner Antenna                                     |      |        |                    |
| Add - MDC Antenna (C/S)                                  |      | Ň      |                    |
| Labor (North) Standard Installation:                     | 4    | 130.00 | 520.00             |
| 1) Lightbar                                              |      |        |                    |
|                                                          |      |        | Subtotal: 910.00   |
| Labor (North) Standard Installation:                     | 4    | 130.00 | 520.00             |
| 1) Front & Rear Fender                                   |      |        |                    |
|                                                          |      |        | Subtotal: 520.00   |
| Labor (North) Standard Installation:                     | 10   | 130.00 | 1,300.00           |
| 1) Lift Tray                                             |      |        |                    |
| 2) Mounting and Wiring of Equipment                      |      |        |                    |
| 3) Standard Programming                                  |      |        |                    |
| Labor (North) Standard Installation:                     | 4    | 130.00 | 520.00             |
| 1) Two (2) Warning Lights - Switch located lift gate     |      | ď      |                    |
| 2) Two (2) Dome Lights - Switch located on the lift gate |      | 1      |                    |
| Labor (North) Option:                                    | 8    | 130.00 | 1,040.00           |
| Add- WatchGuard                                          |      |        |                    |
|                                                          |      |        | Subtotal: 2,860.00 |
| Labor (North) Standard Installation:                     | 8    | 130.00 | 1,040.00           |
| 1) Rear Exterior Bar                                     |      |        |                    |
| 2) Rear Tail Lights                                      |      |        |                    |
| I abou (North)                                           |      | 400.00 | Subtotal: 1,040.00 |
| Labor (North) Option:                                    | 1    | 130.00 | 130.00             |
| Add - C/S Radio Head - One (1) hour each head.           |      |        |                    |
| Labor (North) Option:                                    | 0.50 | 130.00 | 65.00              |
| Add - Mic Mounts - 15 minutes each mount.                |      | λĺ     |                    |
| Labor (North)                                            | 8    | 130.00 | 1,040.00           |
|                                                          |      |        |                    |

DATE

| DATE ITEM                                                                                                                                                                                                                    | QTY                                             | PRICE  | TOTAL                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------|-------------------------------------------------------|
| Standard Installation:                                                                                                                                                                                                       |                                                 |        |                                                       |
| 1) Center Console                                                                                                                                                                                                            |                                                 |        |                                                       |
| 2) Siren Controller                                                                                                                                                                                                          |                                                 |        |                                                       |
| 3) Tag Connectors                                                                                                                                                                                                            |                                                 |        |                                                       |
| 4) Run Wiring                                                                                                                                                                                                                |                                                 |        |                                                       |
| 5) Tag Wig Wag Wiring <b>Labor (North)</b> Option:                                                                                                                                                                           | 1                                               | 130.00 | 130.00                                                |
| Add - Dual Weapons Rack <b>Labor (North)</b> Standard Installation:                                                                                                                                                          | 1                                               | 130.00 | 130.00                                                |
| Add - Computer Docking <b>Labor (North)</b> Option:                                                                                                                                                                          | 1                                               | 130.00 | 130.00                                                |
| Add - Scanner                                                                                                                                                                                                                |                                                 |        | Subtotal: 1,625.00                                    |
| Parts (North)                                                                                                                                                                                                                | 1                                               | 124.02 | 124.02T                                               |
| Parts (North) TEN FOUR MOTOROLA MOBILE PWR CABL 20 FT, 10 AWG, 20A                                                                                                                                                           | 1<br>.E                                         | 59.96  | 59.96T                                                |
| 2011, 1011113, 2011                                                                                                                                                                                                          |                                                 |        | Subtotal: 183.98                                      |
| Shop Supplies (North) Shop Supplies                                                                                                                                                                                          |                                                 |        | 1,111.50                                              |
| Amador Co 23 Utility Patrol Build - 05/23/23 - Approved 5/24/23 Labor Only Parts on W/O 3454 Year: 2023 Make: Ford Model: Explorer VIN: 1FM5K8AB8PGA81924 License Plate: AP40U64 Unit #: 24 Service Writer: Tanner Kissinger | SUBTOTAL<br>TAX (8.75%)<br>TOTAL<br>BALANCE DUE |        | 12,410.48<br>16.10<br>12,426.58<br><b>\$12,426.58</b> |

DEAL

/ INVOICE 99744



## www.towneford.com

**REDWOOD CITY, CA 94063-0670** 

## AUTOMOBILE SALE INVOICE

|                                                         | AUTOM        | DILL SALL INVOICE                                                        |                     |      |
|---------------------------------------------------------|--------------|--------------------------------------------------------------------------|---------------------|------|
| SALESPERSON LOYD A PRATT                                |              | DATE: Ø5/Ø8/2Ø23                                                         |                     |      |
| TO:                                                     |              | - T                                                                      |                     |      |
| AMADOR COUNTY<br>12200 B AIRPORT RD<br>JACKSON CA 95642 |              |                                                                          | ER# 974<br>3:K1284X | 85   |
| STOCK VIN                                               |              | _J TYPE D_  COLOR OXF                                                    | ORD WHI             |      |
| NUMBER NUME                                             | BER 1FM5K8AB | 3PGA8Ø91Ø & BODYJT & TRIM                                                | \$ 49674.           | us.  |
| TRADE-IN DESCRIPTION:                                   |              | LDES TOND TROCK EXPEDRER                                                 | \$ 49074.           | 90   |
| MAKEBODY<br>TYPE                                        |              | · · · · · · · · · · · · · · · · · · ·                                    |                     |      |
| LICENSE #Y                                              | R. LIC'D     |                                                                          |                     |      |
| MOTOR #                                                 |              |                                                                          |                     |      |
| RECEIVED: PINK W                                        | HITE 🗌       |                                                                          |                     | _    |
| LEGAL<br>OWNER                                          | _            | ,                                                                        |                     |      |
| HOUSE # ASSIGNED                                        |              |                                                                          |                     |      |
| TRADING<br>ALLOWANCE                                    | N/A          |                                                                          |                     |      |
| LESS PAYOFF<br>TO LEGAL OWNER                           | N/A          | WARRANTY                                                                 | 1275.               | ðø - |
| CUSTOMER'S EQUITY                                       | N/A          |                                                                          |                     |      |
| CASH RECEIVED:                                          | N/A          |                                                                          |                     |      |
| RECEIPT #                                               | N/A          | ,                                                                        | •                   |      |
| ADDITIONAL PAY-OFF DUE                                  | N/A          | TOTAL SALE PRICE                                                         | \$ 50949.           | 96   |
| TOTAL PAID-IN<br>CUSTOMER CREDITS                       | N/A          | DOCUMENTATION                                                            | 85.                 | ØØ   |
| UNPAID BALANCE TO BE SETT                               | LED BY:      | SALES TAXES                                                              | 3856.               | 40   |
| CONDITIONAL SALE CONTRAC                                |              | LICENSE - Transfer and Service                                           | 41.                 | 75   |
| NONE<br>WITH                                            |              | per Application for Credit   INSURANCE PREMIUMS & Statement of Insurance | N,                  | /A   |
| OTHER ARRANGEMENTS                                      |              | TOTAL                                                                    | \$ 54933.           | 11   |

LESS TOTAL PAID-IN CUSTOMER CREDITS

UNPAID BALANCE

N/A

\$ 54933.11

#### **Derotic LLC**

3941 Park Drive #20-193 El Dorado Hills, CA 95762 (844) 433-7684 info@deroticllc.com deroticllc.com



## INVOICE

#### **BILL TO**

Amador County Sheriff Office ATTN: Accounts Payable 700 Court Street Jackson, CA 95642

#### SHIP TO

**Amador County Sheriff Office** 700 Court Street Jackson, CA 95642

**INVOICE # NO-3408** 

**DATE 06/12/2023 DUE DATE 07/12/2023** TERMS Net 30

#### P.O. NUMBER

Utility Patrol Build 🔟 😈



#### **SALES REP**

**Tony Davalos** 

| DATE                                                                                                                                                                                   | QTY | PRICE    | TOTAL              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|--------------------|
| Parts (North)  Black 4x2 Bezel (includes gasket & hardware kit) for use with mpower® Fascia 4x2 Screw Mount Lights                                                                     | 2   | 21.00    | 42.00T             |
| Parts (North) mpower® Fascia 4x2 Light w/ Screw Mount, 18" 5- wire w/ sync option & 1.5 Pigtail, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 36 LED, Tricolor - Red/Blue/White | 2   | 391.00   | 782.00T            |
|                                                                                                                                                                                        |     |          | Subtotal: 824.00   |
| Parts (North) SOUNDOFF PI Utility (2020-21) 6 Mod Split Rear AMBER 3 PER SIDE                                                                                                          | 1   | 1,679.00 | 1,679.00T          |
| Parts (North) Soundoff Red/Blue hide away led REAR TAIL LIGHT                                                                                                                          | 2   | 166.00   | 332.00T            |
|                                                                                                                                                                                        |     |          | Subtotal: 2,011.00 |
| Parts (North) SIGNCENTER AMADOR CO GRAPHICS AS SPEC PER DEPT. UTILITY                                                                                                                  | 1   | 1,455.00 | 1,455.00T          |
| Fees<br>Transport fee                                                                                                                                                                  |     |          | 440.00             |
| Transport to a                                                                                                                                                                         |     |          | Subtotal: 1,895.00 |
| Parts (North) MPOWER LIGTHBAR 55" FRONT R/W B/W REAR R/A B/A                                                                                                                           | 1   | 5,767.00 | 5,767.00T          |
| Parts (North) Scanner Antenna Black                                                                                                                                                    | 1   | 89.99    | 89.99T             |
| Parts (North) TESSCO 3/4" permanent hole BRASS mount. For use with Motorola style antennas.                                                                                            | 2   | 29.00    | 58.00T             |

| DATE                                                                                                                                                                                        | QTY | PRICE       | TOTAL               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|---------------------|
| Parts (North)                                                                                                                                                                               | 1   | 15.00       | 15.00T              |
| N Type Crimp Jack for RG58U                                                                                                                                                                 |     |             | Subtotal: 5,929.99  |
| Parts (North)                                                                                                                                                                               | 1   | 1,571.00    | 1,571.00T           |
| TROY Top level of gun box                                                                                                                                                                   |     | 100.00      | 166.00T             |
| Parts (North) Soundoff Red/White hide away led ON SWITCH FOR LIFT GATE SCENE LIGHTING                                                                                                       | 1   | 166.00      | 166.001             |
| Parts (North) Blue Sea 150A Circuit Breaker                                                                                                                                                 | 2   | 65.25       | 130.50T             |
| Parts (North) BLUE SEAS SOLENOID TIMER 120A 12VDC ATD                                                                                                                                       | 1   | 149.99<br>\ | 149.99T             |
| Parts (North) CBL, WIFI VHCL ANT MNT, NMO, 17'L                                                                                                                                             | 1   | 109.99      | 109.99T             |
| Parts (North) CONFIGWIRLESKIT MTIK802.11AC,POE,5GHZANT                                                                                                                                      | 1   | 396.88      | 396.88T             |
| Parts (North) 4RE/VISTA WIFI BUNDLE, PANORAMIC (Included) 1ea WGP02225-600-KIT2 - BRKT 4RE DISP/BWCBASE/CAMERAMNTVISOR                                                                      | 1   | 8,613.00    | 8,613.00T           |
| Parts (North) TROY Bottom level cargo box                                                                                                                                                   | 1   | 2,400.00    | 2,400.00T           |
| Parts (North) Blue Sea 5026 12 circuit Fuse Block W/ Cover and Negative Bus                                                                                                                 | 1   | 60.90       | 60.90T              |
| Parts (North) Stalker Radar DSR Dash-Mount Police Radar                                                                                                                                     | 1   | 3,166.67    | 3,166.67T           |
| Starker Hadar Berr Baerr Meant Felice Flagar                                                                                                                                                |     |             | Subtotal: 16,764.93 |
| Parts (North) TROY PRODUCTS 4" internal dual beverage holder. Remove top and use it as 4" open storage compartment                                                                          | 1   | 64.00       | 64.00T              |
| Parts (North) SONDOFF 500 Series Remote Siren with Button Control, 10-16v - for two 100 watt speaker                                                                                        | 1   | 1,649.00    | 1,649.00T           |
| Parts (North) Uniden BearTracker Scanner with 9,000 Channels, TrunkTracker III Technology, Base/Mobile Design, Close Call RF Capture Technology with Location-Based Scanning, - Black Color | 1   | 296.00      | 296.00T             |
| Parts (North) TROY Dual weapon mount with adjustability and no access to weapon lock wires (Included) 1ea GM-B-OP-SC5-BKT 1ea GM-B-SC1-BKT                                                  | 1   | 353.00      | 353.00T             |

| DATE ITEM                                                                                                                                                                                                           |                     | QTY | PRICE    | TOTAL                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----|----------|-------------------------------|
| Parts (North) HAVIS BRAND CF30/31 VEHIO Docking Station with Dual High WITH lind adapter (with car cha                                                                                                              | Gain Antenna        | 1   | 1,430.28 | 1,430.28T                     |
| SPECIAL ORDER NON-RETUI                                                                                                                                                                                             | RNABLE or           |     |          |                               |
| Parts (North) TROY 2" face plate pre-punche DC outlets & (1) dual-port USB                                                                                                                                          |                     | 1   | 84.00    | 84.00T                        |
| Parts (North) TROY / Dog-ear type microphoclip assembly                                                                                                                                                             | ne clip plate and   | 2   | 19.00    | 38.00T                        |
| Parts (North) TROY Console side ht. adj. mo docking station                                                                                                                                                         | unt w/swing arm for | 1   | 429.00   | 429.00T                       |
| Parts (North) MAGENTIC MIC KIT                                                                                                                                                                                      |                     | 2   | 39.00    | 78.00T                        |
| Parts (North) TROY 2020+ PI Utility 18" L-Sh Slope, 11" Level (no floor plate directly to floor) If needed, inclu harness cover (Included) 1ea FP-SO500-R 1ea FP-UBCD996T 1ea FP-MXPR5550 1ea FP-BLNK1 1ea FP-BLNK1 | needed, mounts      | 1   | 601.00   | 601.00T                       |
| Parts (North) TROY Universal weapon lock                                                                                                                                                                            |                     | 1   | 251.00   | 251.00T                       |
| Parts (North) SOUNDOFF OBD2 PLUG FOR CONTROLLER UTILITY 2023                                                                                                                                                        | R CENTRAL           | 1   | 624.00   | 624.00T                       |
| Parts (North) TROY Shotgun lock w/No. 2 ke                                                                                                                                                                          | у                   | 1   | 167.00   | 167.00T<br>Subtotal: 6,064.28 |
| Parts (North) mpower® Fascia 4x2 Light w/ S wire w/ sync option & 1.5 Pigtail CA Title 13, 9-32 Vdc, Black Ho Tricolor - Red/Blue/White                                                                             | I, SAE Class 1 &    | 2   | 391.00   | 782.00T                       |
| Parts (North) Black 4x2 Bezel (includes gask for use with mpower® Fascia 4x Lights                                                                                                                                  |                     | 2   | 21.00    | 42.00T                        |
|                                                                                                                                                                                                                     |                     |     |          | Subtotal: 824.00              |
| Parts (North) TROY PRODUCTS 2020 UTILI DRIVER/PASSENGER SIDE W VERTICAL DESIGN                                                                                                                                      |                     | 1   | 343.00   | 343.00T                       |
| Parts (North) SOUNDOFF mpower® 4" Fasci                                                                                                                                                                             | ia Light w/ Stud    | 2   | 229.00   | 458.00T                       |

| DATE                                                                                                                                                                            | QTY                                                      | PRICE    | TOTAL                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------|-----------------------------------------------------------|
| Mount, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 8 LED, Single Color - White (DOME LIGHT LOCATION PRISNOER AREA)                        |                                                          |          |                                                           |
| Parts (North) TROY 2020+ PI Utility US Partition Kit (TP-E-SL6-US-SS, SAB-20-FDUV-BB, KP-UV20-DAP-SS)                                                                           | . 1                                                      | 1,289.00 | 1,289.00T                                                 |
| Parts (North) TROY Plastic seat with OS belts, rearpartition (square-hole), with fire compartment and AED compartment with lock and lid                                         | 1                                                        | 2,560.00 | 2,560.00T                                                 |
|                                                                                                                                                                                 |                                                          |          | Subtotal: 4,650.00                                        |
| Parts (North) SOUNDOFF mpower® HD 4" Light, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-32 Vdc, Clear Lens, 12 LED, Dual Color - Blue/White PASSENGER TOP & SIDE |                                                          | 245.00   | 490.00T                                                   |
| Parts (North) SOUNDOFF 100J Series Composite Speaker w/ Universal Bail Bracket - 100 watt                                                                                       | 2                                                        | 389.do   | 778.00T                                                   |
| Parts (North) SOUNDOFF mpower® HD 4" Light, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-32 Vdc, Clear Lens, 12 LED, Dual Color - Red/White DRIVER TOP & SIDE     |                                                          | 245.00   | 490.00T                                                   |
| Parts (North) SB Series 175 AMP Power Pole Kit                                                                                                                                  | 1                                                        | 49.99    | 49.99T                                                    |
| Parts (North) Dust Cover for SB175                                                                                                                                              | 1                                                        | 38.99    | 38.99T                                                    |
| Parts (North) PIT Bar Elite Ford Utility 2020                                                                                                                                   | 1                                                        | 569.49   | 569.49T                                                   |
| Parts (North) Push Bumper Elite Ford Utility 2020                                                                                                                               | 1                                                        | 543.77   | 543.77T                                                   |
| Parts (North) WESTIN ELITE 23.5" 2 LIGHT CHANNEL MPOWER HD                                                                                                                      | 1                                                        | 50.56    | 50.56T                                                    |
| ,                                                                                                                                                                               |                                                          |          | Subtotal: 3,010.80                                        |
|                                                                                                                                                                                 |                                                          |          | Subtotal: 0.00                                            |
| Only (Labor on W/O 3477) Year: 2023 Make: Ford Model: Explorer VIN: 1F5K8AB3PGA80910 License Plate: CP40U67 Service Writer: Tony Dayalos                                        | SUBTOTAL DISCOUNT TAX (8.75%) SHIPPING TOTAL BALANCE DUE |          | 41,974.00<br>-8,600.44<br>2,889.57<br>900.00<br>37,163.13 |
| ,                                                                                                                                                                               | DI LI II TOL DOL                                         |          | \$37,163.13                                               |

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#### **Derotic LLC**

3941 Park Drive #20-193 El Dorado Hills, CA 95762 (844) 433-7684 info@deroticllc.com deroticllc.com

## INVOICE

**BILL TO** 

Amador County Sheriff Office 700 Court Street Jackson, CA 95642 Attention: Accounts Payable SHIP TO

Amador County Sheriff Office 700 Court Street Jackson, CA 95642 INVOICE # NO-3477

DATE 12/01/2023
DUE DATE 12/31/2023
TERMS Net 30

| F | ٥. | 0. | NU | <b>JMBE</b> | R |
|---|----|----|----|-------------|---|
|   |    |    |    | 1           |   |

### Unit 16

### SALES REP

**Tony Davalos** 

|      |                                      | •    |        |                    |
|------|--------------------------------------|------|--------|--------------------|
| DATE | ITEM                                 | QTY  | PRICE  | TOTAL              |
|      | Labor (North) Standard Installation: | 4    | 130.00 | 520.00             |
|      | 1) Front & Rear Fender               |      |        |                    |
|      |                                      |      |        | Subtotal: 520.00   |
|      | Labor (North) Standard Installation: | 8    | 130.00 | 1,040.00           |
|      | 1) Push Bumper                       |      |        |                    |
|      | 2) Speaker                           |      |        |                    |
|      | 3) Lights                            |      |        |                    |
|      | Labor (North) Option:                | 1.50 | 130.00 | 195.00             |
|      | Add - Pit Bars                       |      |        |                    |
|      | Labor (North) Option:                | 0.50 | 130.00 | 65.00              |
|      | Add - 12v Plug - Tow Truck Style     |      |        |                    |
|      | Labor (North)                        | 1    | 150.00 | 150.00             |
|      |                                      |      |        | Subtotal: 1,450.00 |
|      | Labor (North) Option:                | 8    | 130.00 | 1,040.00           |
|      | Add- WatchGuard                      |      |        |                    |
|      | Labor (North) Standard Installation: | 4    | 130.00 | 520.00             |

- 1) Two (2) Warning Lights Switch located lift gate
- 2) Two (2) Dome Lights Switch located on the lift

Accounts not paid within 30 days of the date of the invoice are subject to a 2.5% monthly finance charge.

|      |                                                                |      | Ä      | K. 9               |
|------|----------------------------------------------------------------|------|--------|--------------------|
| DATE | ITEM                                                           | QTY  | PRICE  | TOTAL              |
|      | gate  Labor (North)  Option:                                   | 4    | 130.00 | 520.00             |
|      | Add - Stalker Radar  Labor (North)  Standard Installation:     | 10   | 130.00 | 1,300.00           |
|      | 1) Lift Tray                                                   |      |        |                    |
|      | 2) Mounting and Wiring of Equipment                            |      |        |                    |
|      | 3) Standard Programming                                        |      |        | Subtotal: 3,380.00 |
|      | Labor (North) Standard Installation:                           | 4    | 130.00 | 520.00             |
|      | 1) Front & Rear Fender                                         |      |        | Subtotal: 520.00   |
|      | Labor (North) Option:                                          | 3    | 130.00 | 390.00             |
|      | Add - Two (2) Radio Antenna(s)                                 |      | ,      |                    |
|      | Add- Scanner Antenna                                           |      |        |                    |
|      | Add - MDC Antenna (C/S)  Labor (North)  Standard Installation: | 4 :  | 130.00 | 520.00             |
|      | 1) Lightbar                                                    |      |        | Subtotal: 910.00   |
|      | Labor (North) Standard Installation:                           | 18   | 130.00 | 2,340.00           |
|      | 1) Partitions - Front and Rear                                 |      |        |                    |
|      | 2) Windows                                                     |      |        |                    |
|      | 3) Rear Prisoner Seat                                          |      |        |                    |
|      | 4) White Dome Light                                            |      | À      | Subtotal: 2,340.00 |
|      | Labor (North) Standard Installation:                           | 8    | 130.00 | 1,040.00           |
|      | 1) Rear Exterior Bar                                           |      |        |                    |
|      | 2) Rear Tail Lights                                            |      |        | Subtotal: 1,040.00 |
|      | Labor (North) Option:                                          | 0.50 | 130.00 | 65.00              |

| DATE ITEM                                                              | QTY | PRICE  | TOTAL                          |
|------------------------------------------------------------------------|-----|--------|--------------------------------|
| Add - Mic Mounts - 15 minutes each mount. <b>Labor (North)</b> Option: | 1   | 130.00 | 130.00                         |
| Add - Scanner  Labor (North)  Standard Installation:                   | 1   | 130.00 | 130.00                         |
| Add - Computer Docking  Labor (North)  Option:                         | 1   | 130.00 | 130.00                         |
| Add - C/S Radio Head - One (1) hour each head.  Labor (North) Option:  | 1   | 130.00 | 130.00                         |
| Add - Dual Weapons Rack  Labor (North)  Standard Installation:         | 8   | 130.00 | 1,040.00                       |
| 1) Center Console                                                      |     |        |                                |
| 2) Siren Controller                                                    |     |        |                                |
| 3) Tag Connectors                                                      |     |        |                                |
| 4) Run Wiring                                                          |     |        |                                |
| 5) Tag Wig Wag Wiring                                                  |     |        |                                |
| Shop Supplies (North) Shop Supplies                                    |     |        | Subtotal: 1,625.00<br>1,178.50 |

Amador Co 23 Utility Patrol Build - 05/23/23 -

Labor Only Parts on W/O 3408

Year: 2023 Make: FORD Model: Explorer

VIN: 1FM5K8AB3PGA80910 License Plate: CP40U67

Unit #: 16

Service Writer: Tony Davalos

**BALANCE DUE** 

\$12,963.50

|                                         | 10:39:48            | 02/28/24         |
|-----------------------------------------|---------------------|------------------|
| For claims processed from: 7/21 to 6/22 | Vendor Detail Query | CITY OF PLYMOUTH |

Page: 1 of 1 Report ID: AP200A

| Doc #                  | Invoice #/Description         | Claim<br>Date                            | Check | Check<br>Date             | Amount                                 | Acct<br>Inv Date Perio | t.<br>iod PO | # Fund Org | Acct          | Acct. Period PO # Fund Org Acct Object Proj |
|------------------------|-------------------------------|------------------------------------------|-------|---------------------------|----------------------------------------|------------------------|--------------|------------|---------------|---------------------------------------------|
| Vendor #/Name:         | 288 ALL TRAFFIC SOLUTIONS INC | ONS INC                                  |       |                           |                                        |                        |              |            |               |                                             |
| CL 419 1 TRAFFIC RADAR | TRAFFIC RADAR                 | 01/13/22 27581 01/13/22<br><b>Total:</b> | 27581 | 01/13/22<br><b>Total:</b> | 33,566.84 01/13/21<br><b>33,566.84</b> | 01/13/21 1/22          | 22           | 11         | 560000 768220 | 768220                                      |
|                        |                               |                                          | Grand | Grand Total:              | 33,566.84                              |                        |              |            |               |                                             |
|                        |                               |                                          |       |                           |                                        |                        |              |            |               |                                             |

# 7.3



## CITY COUNCIL AGENDA ITEM NO. 7.3 03/14/2024

**SUBJECT**: Receive report from the City Council Sheriff Contract Ad Hoc

Committee.

**DEPARTMENT**: City Manager's Office

**STAFF:** Margaret S. Roberts, City Manager

#### TITLE

RECEIVE REPORT FROM CITY COUNCIL SHERIFF CONTRACT AD HOC COMMITTEE AND PROVIDE DIRECTION.

#### **BACKGROUND**

The Ad Hoc Committee is seeking direction on what the next steps should be including defining budget parameters. Does the City Council want to do a Request for Proposal Process (RFP or Request or Qualifications (RFQ) process). Are there any other important factors that the ad committee needs to keep in mind moving forward, and/or direction to be given.

#### **FISCAL IMPACT**

There is no fiscal impact associated with this item.

#### RECOMMENDATION

Provide direction for the next steps, including defining budget parameters for contract, formal RFP or RFQ process, if any, and any other important factors.

#### ATTACHMENT(S)

None