



**CITY OF PLYMOUTH CITY COUNCIL  
REGULAR MEETING AGENDA  
Thursday, March 28, 2024  
6:30 PM**

In-person participation by the public is permitted. As an alternative to in-person public comment, members of the public not attending in-person may submit written comments prior to the meeting by emailing your comment to the Deputy City Clerk at [vmchenry@cityofplymouth.org](mailto:vmchenry@cityofplymouth.org) before 3:30 PM on the day of the meeting. Emailed public comments will be distributed to the City Council and made part of the official record.

**Marianne Akerland, Mayor**

Michael McLaughlin, Vice Mayor  
Douglas Sim, Council Member

Peter Amoruso, Council Member  
Keith White, Council Member

**MISSION STATEMENT**

***The City of Plymouth preserves our small-town atmosphere and provides fiscally responsible services that fulfill public needs while protecting their quality of life.***

---

This meeting will be recorded. Council Chambers are wheelchair accessible. Special accommodation may be requested by contacting the Deputy City Clerk 72 hours before the meeting. **Please silence all cell phones or similar devices.**

**1. CALL TO ORDER/ROLL CALL:**

- Roll Call
- Pledge of Allegiance

**2. APPROVAL OF CITY COUNCIL REGULAR MEETING AGENDA OF MARCH 28, 2024**

**3. PUBLIC COMMENT:**

Under provisions of the Government Code, citizens wishing to address the Council for any matter not on the agenda may do so at this time. Please submit a completed Speaker Submittal Form to the Deputy City Clerk. Comments are limited to three minutes or less and speakers are requested to state their name and community of residence. For public comments on agenda items, speakers will be called by the Mayor at the point on the agenda when the item will be heard. The City Council is prohibited from materially discussing or acting on any item not on the agenda unless it can be demonstrated to be of an emergency nature or an urgent need to take immediate action arose after the posting of the agenda.

**4. PRESENTATIONS/PROCLAMATIONS/APPOINTMENTS:**

**4.1 PRESENTATION BY THE AMADOR SENIOR CENTER**

**4.2 PROCLAMATION NAMING MARCH AS AMERICAN RED CROSS MONTH**

**5. CONSENT CALENDAR ITEMS:**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, members of the

Council, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action.

**5.1 CORRESPONDENCE**

**5.2 APPROVE THE REGULAR MEETING MINUTES OF FEBRUARY 22, 2024**

**5.3 APPROVE THE REGULAR MEETING MINUTES OF MARCH 14, 2024**

**6. PUBLIC HEARINGS: NONE**

**7. REGULAR AGENDA ITEMS:**

**7.1 ADOPT RESOLUTION 2024-03 GRANTING CONSENT TO THE COUNTY OF AMADOR TO FORM THE AMADOR COUNTY WINE HERITAGE DISTRICT (ACWHD)**

**RECOMMENDATION: ADOPT RESOLUTION 2024-03 AS PRESENTED**

**7.2 REVIEW AND DISCUSS MID-YEAR BUDGET AND APPROVE MID-YEAR ADJUSTMENTS AND OTHER POSSIBLE DIRECTION**

**RECOMMENDATION: APPROVE MID-YEAR BUDGET ADJUSTMENTS AND PROVIDE ANY OTHER DIRECTION**

**7.3 RECEIVE INFORMATION AND PROVIDE DIRECTION ON POSSIBLY PLACING THE CITY CLERK AND CITY TREASURER POSITION ON THE NOVEMBER 2024 BALLOT TO CONVERT TO APPOINTED POSITIONS**

**RECOMMENDATION: RECEIVE INFORMATION AND PROVIDE DIRECTION ON POSSIBLY PLACING ON THE NOVEMBER BALLOT**

**7.4 RECEIVE REPORT AND EITHER (1) ADOPT RESOLUTION 2024-04 AUTHORIZING CITY-RUN POOL PROGRAM, AND ACCEPTING HEAD LIFEGUARD, LIFEGUARD AND RECREATION AIDE JOB CLASSIFICATIONS AND MAKE AN APPROPRIATION OF \$20,000 FOR THE 2024 SWIM PROGRAM OR (2) DIRECT STAFF TO INITIATE CONTRACT NEGOTIATIONS WITH ACRA**

**RECOMMENDATION: ADOPT RESOLUTION 2024-04 AS PRESENTED**

**8. COUNCIL/STAFF COMMUNICATIONS – Brief reports on matters of general interest**

**8.1 CITY MANAGER’S REPORT**

**8.2 MAYOR & COUNCIL MEMBERS’ REPORTS**

**8.3 COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**

**9. CLOSED SESSION: NONE**

**10. ADJOURNMENT**

**ADDITIONAL INFORMATION**

Public documents related to an item on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the Deputy City Clerk's office located in Plymouth City Hall and at the time of the meeting. Persons interested in proposing an item for the City Council Agenda should contact a member of the City Council, or the City Manager.

**NOTICE:**

*As presiding officer for this meeting, the Mayor has the authority to preserve order at all City Council meetings, to remove or cause the removal of any person from any such meeting for disruptive conduct, and to enforce the rules of the Council.*

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the Deputy City Clerk's Office at (209) 245-6941 prior to the meeting.

**CERTIFICATION OF POSTING OF AGENDA**

I, Victoria McHenry, Deputy City Clerk for the City of Plymouth, declare that the foregoing agenda for the March 28, 2024, Regular Meeting of the Plymouth City Council was posted and available for review on March 25, 2024, at the City Hall of the City of Plymouth, 9426 Main Street, Plymouth, California, 95669. The agenda is also available on the city website at [cityofplymouth.org](http://cityofplymouth.org).

Signed at Plymouth, California

//s//

Victoria McHenry  
Deputy City Clerk