



**CITY OF PLYMOUTH CITY COUNCIL  
SPECIAL MEETING AGENDA  
Monday, November 25, 2024  
6:30 PM**

Members of the public not attending in-person may submit written comments prior to the meeting by emailing your comment to the Deputy City Clerk at [vmchenry@cityofplymouth.org](mailto:vmchenry@cityofplymouth.org) before 3:30 PM on the day of the meeting. Emailed public comments will be distributed to the City Council and made part of the official record.

**Marianne Akerland, Mayor**

Michael McLaughlin, Vice Mayor  
Douglas Sim, Council Member

Peter Amoruso, Council Member  
Keith White, Council Member

**MISSION STATEMENT**

***The City of Plymouth preserves our small-town atmosphere and provides fiscally responsible services that fulfill public needs while protecting their quality of life.***

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This meeting will be recorded. Council Chambers are wheelchair accessible. Special accommodation may be requested by contacting the Deputy City Clerk 24 hours before the meeting. **Please silence all cell phones or similar devices.**

**1. CALL TO ORDER/ROLL CALL:**

- Roll Call
- Pledge of Allegiance

**2. APPROVAL OF CITY COUNCIL SPECIAL MEETING AGENDA OF NOVEMBER 25, 2024**

**3. SPECIAL MEETING PUBLIC COMMENT:**

Under provisions of the California Code, the City Council citizens wishing to address the Council at a Special Meeting for any matter on the agenda may do so by completing a Speaker Submittal Form to the Deputy City Clerk or following the instructions noted on this agenda, speakers will be called by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state their name and community of residence. Under provisions of the California Government Code, the City Council is prohibited from materially discussing or taking action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or an urgent need to take immediate action arose after the posting of the agenda.

**4. REGULAR AGENDA ITEMS:**

**4.1 APPROVE THE ENDORSEMENT OF THE AMADOR COUNTY TOURISM MARKETING DISTRICT (ACTMD) BEFORE THEY PRESENT TO THE BOARD OF SUPERVISORS ON DECEMBER 10, 2024**

**RECOMMENDATION: ENDORSE THE AMADOR COUNTY TOURISM MARKETING DISTRICT**

**5. CLOSED SESSION:**

**5.1 ANNUAL PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Gov. Code**

**Section 54957)**

**Title:** City Manager

**5.2 REPORT ON CLOSED SESSION**

**6. ADJOURNMENT**

**LEVINE ACT PUBLIC PARTY/APPLICANT DISCLOSURE OBLIGATIONS:**

Applicants, parties, and their agents who have made campaign contributions totaling more than \$250 (aggregated) to a Council Member over the past 12 months, must publicly disclose that fact for the official record of that agenda item. Disclosures must include the amount of the campaign contribution aggregated, and the name(s) of the campaign contributor(s) and Council Member(s). The disclosure may be made either in writing to the Deputy City Clerk prior to the agenda item consideration, or by verbal disclosure at the time of the agenda item consideration.

The foregoing statements do not constitute legal advice, nor a recitation of all legal requirements and obligations of parties/applicants and their agents. Parties and agents are urged to consult with their own legal counsel regarding the requirements of the law.

**ADDITIONAL INFORMATION**

Public documents related to an item on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the Deputy City Clerk’s office located in Plymouth City Hall and at the time of the meeting.

Persons interested in proposing an item for the City Council Agenda should contact a member of the City Council, or the City Manager.

**NOTICE:**

*As presiding officer for this meeting, the Mayor has the authority to preserve order at all City Council meetings, to remove or cause the removal of any person from any such meeting for disruptive conduct, and to enforce the rules of the Council.*

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the Deputy City Clerk’s Office at (209) 245-6941 prior to the meeting.

**CERTIFICATION OF POSTING OF AGENDA**

I, Victoria McHenry, Deputy City Clerk for the City of Plymouth, declare that the foregoing agenda for the November 25, 2024, Special Meeting of the Plymouth City Council was posted and available for review on November 22, 2024, at the City Hall of the City of Plymouth, 9426 Main Street, Plymouth, California, 95669. The agenda is also available on the city website at [cityofplymouth.org](http://cityofplymouth.org).

Signed at Plymouth, California

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Victoria McHenry  
Deputy City Clerk