



**CITY OF PLYMOUTH CITY COUNCIL  
REGULAR MEETING AGENDA  
THURSDAY, January 9, 2025  
6:30 PM**

Members of the public not attending in-person may submit written comments prior to the meeting by emailing comments to the City Clerk at [vmchenry@cityofplymouth.org](mailto:vmchenry@cityofplymouth.org) before 3:30 PM on the day of the meeting. Emailed public comments will be distributed to the City Council and made part of the official record.

**Peter Amoruso, Mayor**

Don Nunn, Vice Mayor

Wendy Cranford, Council Member

Holger Hornisch, Council Member

Vacant

**MISSION STATEMENT**

***The City of Plymouth preserves our small-town atmosphere and provides fiscally responsible services that fulfill public needs while protecting their quality of life.***

**1. CALL TO ORDER/ROLL CALL:**

- Roll Call
- Pledge of Allegiance

**2. APPROVAL OF CITY COUNCIL REGULAR MEETING AGENDA OF JANUARY 9, 2025**

**3. PUBLIC COMMENT**

Under provisions of the Government Code, citizens wishing to address the Council for any matter not on the agenda may do so at this time. Please submit a completed Speaker Submittal Form to the City Clerk. Comments are limited to three minutes or less and speakers are requested to state their name and community of residence. For public comments on agenda items, speakers will be called by the Mayor at the point on the agenda when the item will be heard. The City Council is prohibited from materially discussing or acting on any item not on the agenda unless it can be demonstrated to be of an emergency nature or an urgent need to take immediate action arose after the posting of the agenda.

**4. PRESENTATIONS/PROCLAMATIONS/APPOINTMENTS:**

**4.1 PRESENTATION OF SERVICE AWARD FOR VICE MAYOR MCLAUGHLIN FOR HIS SERVICE AS A COUNCIL MEMBER**

**4.2 APPOINT FOUR SUCCESSORS TO SERVE ON THE PLANNING COMMISSION**

**RECOMMENDATION: APPOINT FOUR SUCCESSORS TO THE PLANNING COMMISSION**

**4.3 APPOINT TWO MEMBERS TO THE LAW ENFORCEMENT CONTRACT AD HOC COMMITTEE**

**RECOMMENDATION: APPOINT TWO MEMBERS OF THE CITY COUNCIL TO THE LAW ENFORCEMENT AD HOC COMMITTEE**

**5. CONSENT CALENDAR ITEMS:**

All matters listed under the Consent Calendar are to be considered routine by the City Council

and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, members of the Council, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action.

**5.1 CORRESPONDENCE**

**5.2 APPROVE THE SPECIAL MEETING MINUTES OF DECEMBER 18, 2024**

**5.3 RECEIVE THE DECEMBER 2024 WARRANT REGISTER**

**5.4 ADOPT RESOLUTION 2025-01 APPROVING THE FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT WITH CSG CONSULTANTS, INC. TO INCREASE COMPENSATION BY \$12,000 FOR A TOTAL NOT-TO-EXCEED AMOUNT OF \$28,220 TO COMPLETE ENVIRONMENTAL DOCUMENTS FOR THE ARCO GAS STATION AND CAR WASH (PROJECT 2022-09) AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID AMENDMENT**

**5.5 ADOPT ORDINANCE 2024-07 OF THE CITY OF PLYMOUTH AMENDING TITLE 7, ANIMALS, TO ADD CHAPTER 17.52, HEN COOP, RESIDENTIAL, AND RELATED MINOR MODIFICATIONS TO TITLE 19, ZONING TO ALLOW THE KEEPING OF HENS.**

**6. PUBLIC HEARINGS:**

**6.1 RESOLUTION NO. 2025-02 ADOPTING A NEGATIVE DECLARATION FOR THE CITY'S 6TH CYCLE (2021-2029) HOUSING ELEMENT AND RESOLUTION NO. 2025-03 ADOPTING A GENERAL PLAN AMENDMENT REPEALING THE 5TH CYCLE PLYMOUTH HOUSING ELEMENT AND ADOPTING THE AMADOR COUNTYWIDE 6TH CYCLE (2021-2029) HOUSING ELEMENT OF THE GENERAL PLAN IN COMPLIANCE WITH STATE HOUSING ELEMENT LAW**

**RECOMMENDATION: 1. HOLD A PUBLIC HEARING**

**2. TAKE PUBLIC TESTIMONY**

**3. CLOSE THE PUBLIC HEARING**

**4. DISCUSS AND ADOPT RESOLUTION NO. 2025-02 ADOPTING A NEGATIVE DECLARATION FOR THE CITY'S 6<sup>TH</sup> CYCLE (2021-2029) HOUSING ELEMENT**

**5. DISCUSS AND ADOPT RESOLUTION NO. 2025-03 ADOPTING A GENERAL PLAN AMENDMENT REPEALING THE 5<sup>TH</sup> CYCLE PLYMOUTH HOUSING ELEMENT AND ADOPTING THE AMADOR COUNTYWIDE 6<sup>TH</sup> CYCLE (2021-2029) HOUSING ELEMENT OF THE GENERAL PLAN IN COMPLIANCE WITH THE STATE HOUSING ELEMENT LAW**

**6.2 WAIVE THE FIRST READING BY TITLE ONLY AND INTRODUCE AN ORDINANCE AMENDING CHAPTER 19.56, RESIDENTIAL AND AGRICULTURAL DISTRICTS TO INCLUDE A NEW MULTI-FAMILY ZONING DESIGNATION AND MINOR AMENDMENTS TO COMPLY WITH STATE LAW**

**RECOMMENDATION: WAIVE THE FIRST READING BY TITLE AND INTRODUCE THE ORDINANCE**

**7. REGULAR AGENDA ITEMS:**

**7.1 DISCUSS PLYMOUTH MUNICIPAL CODE CHAPTER 8.02 BURN PERMITS AND POTENTIALLY PROVIDE DIRECTION TO STAFF ON CHANGES TO THE CODE**

**RECOMMENDATION: DISCUSS AND PROVIDE DIRECTION ON PLYMOUTH MUNICIPAL CODE CHAPTER 8.02 BURN PERMITS**

**8. COUNCIL/STAFF COMMUNICATIONS – Brief reports on matters of general interest**

**8.1 CITY MANAGER’S REPORT**

**8.2 MAYOR & COUNCIL MEMBERS’ REPORTS**

**8.3 COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**

**9. CLOSED SESSION**

**9.1 CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION**

**Significant exposure to litigation (Gov. Code Section 54956.9(d)(2)): 1 case**

**Written demand threatening litigation alleging violations of state and local law, including without limitation, the Plymouth Municipal Code as it relates to the term of Planning Commissioners and a Brown Act violation (for further information, see written communications attached as part of agenda packet under 9.1 in compliance with GC 54956.9(e)(3))**

**9.2 REPORT OUT FROM CLOSED SESSION**

**10. ADJOURNMENT**

**LEVINE ACT PUBLIC PARTY/APPLICANT DISCLOSURE OBLIGATIONS:**

Applicants, parties, and their agents who have made campaign contributions totaling more than \$500 (aggregated) to a Council Member over the past 12 months, must publicly disclose that fact for the official record of that agenda item. Disclosures must include the amount of the campaign contribution aggregated, and the name(s) of the campaign contributor(s) and Council Member(s). The disclosure may be made either in writing to the City Clerk prior to the agenda item consideration, or by verbal disclosure at the time of the agenda item consideration.

The foregoing statements do not constitute legal advice, nor a recitation of all legal requirements and obligations of parties/applicants and their agents. Parties and agents are urged to consult with their own legal counsel regarding the requirements of the law.

**ADDITIONAL INFORMATION**

Public documents related to an item on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the City Clerk’s office located in Plymouth City Hall and at the time of the meeting. Persons interested in proposing an item for the City Council Agenda should contact a member of the City Council, or the City Manager.

**NOTICE:**

*As presiding officer for this meeting, the Mayor has the authority to preserve order at all City Council meetings, to remove or cause the removal of any person from any such meeting for disruptive conduct, and to enforce the rules of the Council.*

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (209) 245-6941 prior to the meeting.

**CERTIFICATION OF POSTING OF AGENDA**

I, Victoria McHenry, City Clerk for the City of Plymouth, declare that the foregoing agenda for the January 9, 2025, Regular Meeting of the Plymouth City Council was posted and available for review on January 6, 2025, at the City Hall of the City of Plymouth, 9426 Main Street, Plymouth, California, 95669. The agenda is also available on the city website at [cityofplymouth.org](http://cityofplymouth.org).

Signed at Plymouth, California

*//s//*

Victoria McHenry

City Clerk