



**CITY OF PLYMOUTH CITY COUNCIL  
REGULAR MEETING AGENDA  
THURSDAY, APRIL 10, 2025  
6:30 PM**

Members of the public may submit written comments prior to the meeting by emailing comments to the City Clerk at [vmchenry@cityofplymouth.org](mailto:vmchenry@cityofplymouth.org) before 3:30 PM on the day of the meeting. Emailed public comments will be distributed to the City Council and made part of the official record.

**Peter Amoruso, Mayor**

Don Nunn, Vice Mayor

Wendy Cranford, Council Member

Holger Hornisch, Council Member

Rusty Folena, Council Member

**MISSION STATEMENT**

*The City of Plymouth preserves our small-town atmosphere and provides fiscally responsible services that fulfill public needs while protecting their quality of life.*

**1. CALL TO ORDER/ROLL CALL:**

- Roll Call
- Pledge of Allegiance

**2. APPROVAL OF CITY COUNCIL REGULAR MEETING AGENDA OF APRIL 10, 2025**

**3. PUBLIC COMMENT**

Under provisions of the Government Code, citizens wishing to address the Council for any matter not on the agenda may do so at this time. Please submit a completed Speaker Submittal Form to the City Clerk. Comments are limited to three minutes or less and speakers are requested to state their name and community of residence. For public comments on agendized items, speakers will be called by the Mayor at the point on the agenda when the item will be heard. The City Council is prohibited from materially discussing or acting on any item not on the agenda unless it can be demonstrated to be of an emergency nature or an urgent need to take immediate action arose after the posting of the agenda.

**4. PRESENTATIONS/PROCLAMATIONS/APPOINTMENTS**

**4.1 PRESENTATION BY AMADOR FIRE PROTECTION DISTRICT REGARDING LOCAL RESPONSE AREA MAPS AND WHAT IT MEANS TO PLYMOUTH RESIDENTS**

**4.2 APPOINTMENT TO THE VACANT PLANNING COMMISSION SEAT BY COUNCIL MEMBER FOLENA**

**RECOMMENDATION:**

**APPOINT PERSON TO SERVE ON THE PLANNING COMMISSION**

**5. CONSENT CALENDAR ITEMS:**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, members of the Council, staff, or the public request specific items to be removed from the Consent Calendar for separate discussion and action.

**5.1 CORRESPONDENCE**

- 5.2 APPROVE THE SPECIAL MEETING MINUTES OF MARCH 25, 2025
- 5.3 APPROVE THE REGULAR MEETING MINUTES OF MARCH 27, 2025
- 5.4 RECEIVE THE WARRANT REGISTER FOR MARCH 2025
- 5.5 RECEIVE A LIST OF CONTRACTS SIGNED BY THE CITY MANAGER IN THE 3<sup>RD</sup> QUARTER OF FISCAL YEAR 2024/25

**6. PUBLIC HEARINGS:**

- 6.1 PUBLIC HEARING AND REPORTING ON CITY OF PLYMOUTH VACANCIES, RECRUITMENT AND RETENTION EFFORTS PURSUANT TO AB 2561

RECOMMENDATION: RECEIVE INFORMATIONAL REPORT

- 6.2 PUBLIC HEARING TO INTRODUCE, WAIVE FIRST READING (BY TITLE ONLY) AN ORDINANCE AMENDING TABLE 19.60.030-1, USE MATRIX FOR COMMERCIAL AND INDUSTRIAL ZONING DISTRICTS AND SECTION 19.98.020, GENERAL DEFINITIONS, OF THE PLYMOUTH MUNICIPAL CODE TO ALLOW TOBACCO LOUNGES (INDOOR SMOKING) IN THE VILLAGE COMMERCIAL ZONING DISTRICT

RECOMMENDATION: STAFF RECOMMENDS THE CITY COUNCIL CONDUCT THE PUBLIC HEARING, WAIVE THE FIRST READING AND READ BY TITLE ONLY AN ORDINANCE AMENDING TABLE 19.60.030-1, USE MATRIX FOR COMMERCIAL AND INDUSTRIAL ZONING DISTRICTS AND SECTION 19.98.020, GENERAL DEFINITIONS, OF THE PLYMOUTH MUNICIPAL CODE

**7. REGULAR AGENDA ITEMS**

- 7.1 CONSIDER CHANGES TO THE TRANSIENT OCCUPANCY TAX (TOT) GRANT POLICY (CC-048)

RECOMMENDATION: APPROVE CHANGES TO CITY POLICY CC-048 TOT GRANT POLICY

- 7.2 APPROVE SECOND AMENDMENT TO CITY MANAGER'S EMPLOYMENT AGREEMENT INCREASING BASE SALARY TO \$147,000

RECOMMENDATION: APPROVE THE SECOND AMENDMENT

- 7.3 APPROVE AMENDMENT TO 4LEAF PROFESSIONAL SERVICES AGREEMENT IN AN AMOUNT NOT-TO-EXCEED \$100,000 TO CONTINUE PLANNING SERVICES AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT

RECOMMENDATION: APPROVE THE CONTRACT AMENDMENT AND AUTHORIZE THE CITY MANAGER TO EXECUTE SAID AGREEMENT

**8. COUNCIL/STAFF COMMUNICATIONS – Brief reports on matters of general interest**

- 8.1 CITY MANAGER'S REPORT

**8.2 MAYOR & COUNCIL MEMBERS' REPORTS**

**8.3 COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**

**9. CLOSED SESSION:**

**9.1 CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION**

**Significant exposure to litigation pursuant to Gov Code 54956.9(d)(2): 1 case**

**9.2 REPORT FROM CLOSED SESSION**

**10. ADJOURNMENT**

**LEVINE ACT PUBLIC PARTY/APPLICANT DISCLOSURE OBLIGATIONS:**

Applicants, parties, and their agents who have made campaign contributions totaling more than \$500 (aggregated) to a Council Member over the past 12 months, must publicly disclose that fact for the official record of that agenda item. Disclosures must include the amount of the campaign contribution aggregated, and the name(s) of the campaign contributor(s) and Council Member(s). The disclosure may be made either in writing to the City Clerk prior to the agenda item consideration, or by verbal disclosure at the time of the agenda item consideration.

The foregoing statements do not constitute legal advice, nor a recitation of all legal requirements and obligations of parties/applicants and their agents. Parties and agents are urged to consult with their own legal counsel regarding the requirements of the law.

**ADDITIONAL INFORMATION**

Public documents related to an item on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the City Clerk's office located in Plymouth City Hall and at the time of the meeting. Persons interested in proposing an item for the City Council Agenda should contact a member of the City Council, or the City Manager.

**NOTICE:**

*As presiding officer for this meeting, the Mayor has the authority to preserve order at all City Council meetings, to remove or cause the removal of any person from any such meeting for disruptive conduct, and to enforce the rules of the Council.*

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (209) 245-6941 prior to the meeting.

**CERTIFICATION OF POSTING OF AGENDA**

I, Victoria McHenry, City Clerk for the City of Plymouth, declare that the foregoing agenda for the April 10, 2025, Regular Meeting of the Plymouth City Council was posted and available for review on April 4, 2025, at the City Hall of the City of Plymouth, 9426 Main Street, Plymouth, California, 95669. The agenda is also available on the city website at [cityofplymouth.org](http://cityofplymouth.org).

Signed at Plymouth, California

//s//

Victoria McHenry

City Clerk